



(not really BORING FACTS & FIGURISS well, it's SUMMER, which means living with my parents while working @ BETH TFILOH jewich day camp. I'm on the ropes stage. the folks there don't know i'm 2 anti-zionist. MY PARENTS DON'T EITHER. I'M & GOWARD. L I like to say that I'm rejecting a teleological coming-out narrative, which is normative inherently reoliberal in nature. BOTSHITT. The best things about summer are picking wild rasberries (yum!), SUNTRADEs seeing some Xa Spriends, Pretty Loy مللا فلا رالل reservoir, & having old dude i smell books that bad. ; onder if R keep can smell People at my parent s: (1) fucking REEK. find this music: the degenerettes tch these ovies 2 > JAILBIRD THUNDERHEART BORN IN > TURBOQ SLUT FLAMES CRUMB * VIDEODROME * GRIZZLY MAN (17 * WILD AT HEART & Dandelion Wine by Ray Bradbury * Skellig by newl SAU o Lfav. David Almond + grilled peaches * Dangerous Angels w/ greek yogurt & sliced almonds by Francesca Lia Block in honey AND * The Man Who any local produce? from the nearest The moon by farmers market !!] Tom Spanbauer me during energy class ever. UNWASHED UNREPENTANT

How To Kill A Trans Person By Ceridwen Troy This article was written on Friday, Feb. 15, 2008.

On Saturday, Sanesha Stewart, a transwoman of color living in the Bronx, was murdered in her own apartment. She was 25 years old. Her accused killer, Steve McMillan, had known her for months, yet when he was arrested, he claimed to have been enraged to find out that she was what the media coverage called not really a woman. He stabbed her over and over again in the chest and throat. She tried to fight him off; there were defensive wounds found on her hands.

On Tuesday, eighth-grader Lawrence King was in a classroom in Oxnard, Calif. He was openly gay, and often came to school in gender-bending clothing, makeup, jewelry and shoes. According to another student, it was freaking the guys out. One of them shot Lawrence in the head. He was declared brain-dead on Wednesday.

It is easy to look at cases like this and think, how tragic. How random. How senseless.

But then, you forget how easy it is to kill a transgender person.

You forget that all across this nation, faith leaders of all stripes, men and women who claim to speak for God Himself, call us sinners, call us abominations, call us evil.

You forget that at best the media depicts us as something to be pitled, something that our families must be strong and overcome. At worst, they depict us as abnormal, exploiting our bodies for ratings, exploiting the public's fear of us for shock value.

You forget that on a good day, law enforcement agents are neglectful of us, and that far more frequently they join in our harassment. You forget the transwomen of color who are rounded up on suspicions of prostitution. You forget the beatings that go uninvestigated. You forget the molestation and rape we face when we are arrested.

You forget the medical establishment that drains our wallets for the therapy and hormones and surgeries they tell us we need. You forget the way we are then refused treatment when we are dying, dying of treatable diseases, dying of easily patched wounds.

You forget that, by the law of the land, it is legal in the majority of states to deny us employment, to deny us service, to deny us housing.

You forget the shelters and the rape crisis centers that will not allow us through their doors.

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You forget that many of us do not even have family to turn to when we are at our most desperate.

You forget that the leaders of our own community have told us that it is not time for us to have rights, that it is not pragmatic for us to be considered worthy of the same respect as other human beings.

You forget that in our own circles, it is considered a negative thing to be too flamboyant. You forget the way our pride parades have been derided by our own community. You forget the scorn heaped upon drag queens by other gay men. You forget the fear to be seen in public with a friend who is considered too open, too queer.

You forget the way it seeps into the minds of transgender people, too. You forget the way a transsexual will shout that she is not a crossdresser, as if there were something wrong with that. You forget the catty names we call each other if we don't pass"

You forget how many of us take our own lives every year.

You forget because the noise is always there, a constant drone in the background. Every newspaper piece that calls a transwoman he instead of she. Every talk show host who spends an hour talking about our genitals. Every childish taunt about looking like a tranny. Every transperson who talks about themselves as true transsexuals. Every activist and politician who tells us now is not the time.

You forget too, how easy it is to kill a person of color, with myths about gangstas and lies about immigrants. You forget how easy it is to kill a person living in poverty, cutting off her welfare because she is suuposedly being paid to breed. You forget how easy it is to kill a sex worker, with sexshaming language, slinging about slurs like hooker and whore.

You forget the message hidden inside every single one of those statements.

You are less than I am. You are not worthy of the rights and respect that I am worthy of.

You are not human.

It is very easy to kill something that you do not see as human.

It is very easy to kill a transperson.

Athis got sent around the internet a lot back right after Larry King got murdered. I think it's really fucking important to keep the dialogue going, to combat prejudice in our communities, to be there for our friends, and NEVER forget or stop fighting.

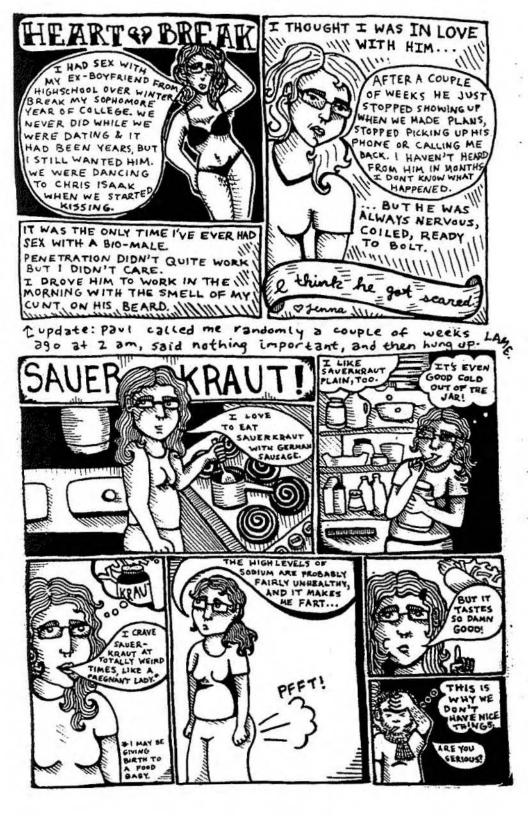
FOR DC AREA FOLKS => www.dctranscoalition.org



This issue of Sassyfrass is mostly random drawings live made in recent history. My brain isn't quite working in words right how, so L figured better random pictures than no sassyfrass at all. - J.



I drew this after my B.F. +> BF texted me one day with the message "i just want to be a real boy already" that's terribly paraphrased because i'm in Frederick, Maryland, having just gone to court for negligent driving from when i totaled my car on the way home from visiting Mr. BF, Woodland & Wasabi in WV. No cell phones in the court house folks Anyway, (drew puppet the court house folks obvious pinnochio reference, because boy as a fretty Bill chink BF and (and Sassyfrass Freaks all the other Sometimes. Trapped, feel like this > something and feeling etc. etc. For the wanting to be (ike we're hot) 100% USDA record, BF/is) bpy + an organic really human being. smazing \$ 50 THERE I miss BF SO MUCH. since (went hoven't seen him s since (went u/ him & GF to in DC for BF's first appt. regarding -Which he now, has gotteni & permission to But I'm take, score. than halfway already more and he cant' to his place and im get off work staring hatefully at blonde girls in a cafe by the Frederick courthouse, out of 100.50 in fines plus the cost of parking and coffee. L want to finish this issue today so (can make copies on the way home. Than today won't suck quite as hard.





One of the coolest things that I did this summer was road trip to Georgia w/ Lil bro' Joe Parker to attend MONDOHOMO: dirty south, Atlanta's alternaqueer fest. we ended up camping out in one of the organizer's backyards (shout out to Andi & Lady Jane, and to Scream Club for hooking us up w/ them!). hanging out with tons of awesome friends, new & old, developed lots of crushes (Joe got some lip action while L stared creepily at a gal who reminded me eerily of my favorite professor), and heard lots of INCREDIBLE music. As usual, Athens Boys Choir was my fav. but then, who can resist Katz when he puts on his short-shorts? Hopefully we'll be back reconne next year to reconcer) and maybe stay down South for Idapaloozal Apyone want to come with? p.s. MANOR thanks to Kiki for helping out w/ our Little issue @ Lenny's.





I wrote an essay before this for the zine but it was terrible. It had a lot of fallacies and was really judgmental and talked about Harry Potter. Fuck Harry Potter.

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Alligator and Crossdressing

bro Joe Ponders:

Childhood sexuality seems really murky and I wish I've read more about it before I start babbling about my childhood experiences. One of my friends told me how she masturbated by grinding against table legs a lot when she was prepubescent.

never masturbated to the point of orgasm before I was 12 nor did I really understand sex until I read some puberty book when I was 11. But nonetheless, I think I had some childhood kinks that I still find erotic in some form or another and I was just wondering how many other people have had similar experiences.

I identified as bisexual somewhere around age 12 when I was watching that terrible show Undressed on MTV that barely constitutes softcore porn, but I didn't really have a basis for saying I was attracted to both males and females. I didn't really fool around with anyone until high school

and I didn't like viewing vaginal penetration in porn and I still don't nless it's lesbian porn

which is weird since then there are multiple vaginas which should be more gross but I guess dyke vaginas are just cunts and I find cunts and dildos pretty cool. Straight vagina is so passé.

But I think the identification had something to do with what I "enjoyed" in elementary school. There was this game in first grade called Alligator that I would play with some other girls and a couple other guys, but it was mostly girls. There was this large pine tree near our playground that had an opening in the base that first graders could climb through and there was a lot of space to stand around and move before the branches got too thick. In this game Alligator, one person would be the master and would tell another person, the alligator, what to do. The alligator would scurry around using his hands and your feet would usually drag behind. (I think you know where this is going). I hated being the master since I never knew what to tell the alligator to do and I thought it was embarrassing, but I fucking loved being the alligator. One time I had to kiss the master's shoe (I don't have any foot fetishes, I promise) and I dug it. I think a lot of the commands were "Give me a ride alligator" and then someone would sit on your back. I don't think it was the experience of humiliation that I enjoyed; I think I just liked the pint-sized female' dominance.

When I was I think 8 or 9, for Halloween at this campground in Gettysburg called Granite Hill, I crossdressed in a white dress complete with Garfield panties and stockings. That's kind of

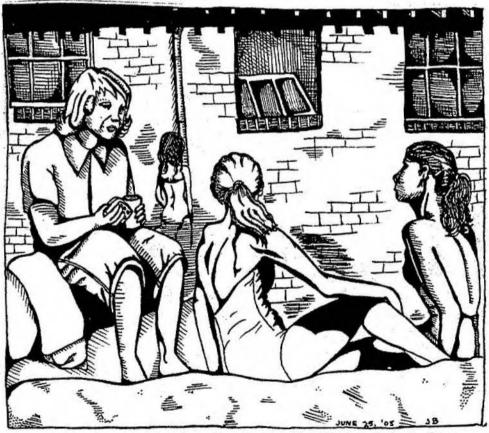
GAND A GANDA GANDA

embarrassing to admit, but the embarrassing part was I forgot the wig at home. I hated wearing the costume without the wig since I didn't have the complete gestalt down. If you're going to do drag when you're 8, you better do it right. I felt really awkward in the dress but I did enjoy other people's reactions. None of my experiences with crossdressing ever made me feel comfortable like I wanted to wear the clothes more often. It was always pleasurable in a way I can't explain now since the erotic nature has changed. I was also one of those kids who had crushes on a different girl every year in elementary school. Actually, had the same one from 3rd-5th grade. When puberty started and I started identifying as "bisexual," didn't have crushes on girls anymore. I didn't have crushes on anybody .: I found so many people attractive, mostly males, and lusted after people, but I never wanted love

GOOD AGOOD AGOO

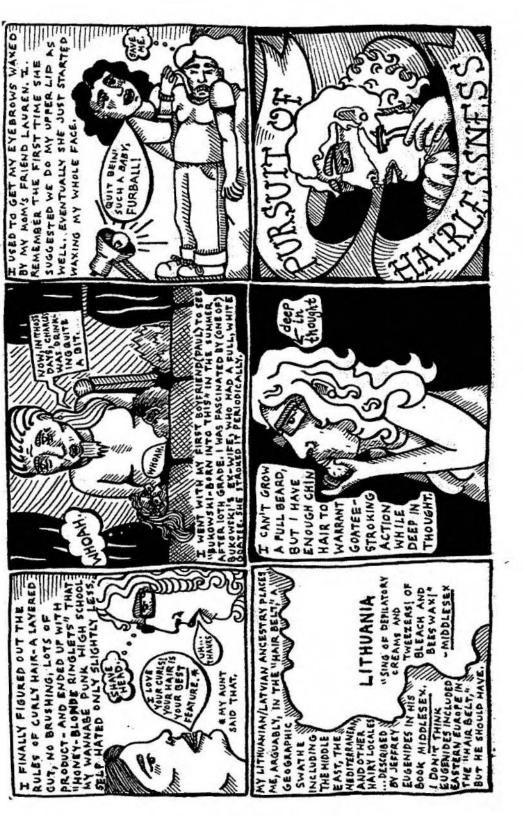
and all that. That's still pretty much true and that leads me meanderingly to my question: Now that I identify as a queer male and have started conceptualizing gender and sexuality differently, I've remembered those strange gendered experiences I had as a child. I wonder how much of those memories I'm recreating and filling in and how much actual gender deviance happened. And did I forget about those . experiences for a long time because I was looking at sexuality as only hetero, homo, and bi? Did I forgot about my own pleasurable and enjoyable experiences because they didn't fit that marrow paradigm or am I just randomly remembering parts of my childhood that I forgot for a while? Τ think people forget a lot about their own

enjoyable past when they plop themselves in a fixed sexual and gender identity. I did for a while and now I'm wondering what else happened that made my childhood queer to some extent. I wonder what other kinks I enjoyed when I was 6...



t copied from a photo found at the Fells Point flea market. L was attracted to the classic pose of the center figure & the androgeny of the figure on the left. i'm trying to improve my drawing skillz. - of.









strip that i started to counter the shiring jeans, fat ass" strip. self-deprecation is way easier than finding a whole page-worth of positive things to say without being cheesy. the first panel pretty much sums it up! from the National Con. on Organized Resistance C. American U. (D.C.) in February. hook you up with SWEET housing.







SASSYFRASS THEORY.ORG.UK TRADING CARD **CIRCUS**: ALL SASS, except in all the time time of of jail 255 - beati Michel Foucault don't really 1926-1984. Earlier w ned as people le want to do er work saw sell anything with Foucault suggests p this page. what do you want from Sassy mr. saway of the month jenna b. 15 iost ravishing want f stroke Tony Sow -> dead. her sweet SWPEE jewstach Jesus -> still dead. China > hosting Olympics, imprisoning monks Myanmar > actually still Burma? Adhamh Roland -> please 1355 s is my call me I love you. orite My dog > may have mange hipste My nose ring > smells like girls with Pixie-cuts belly button SUCK. Middle East Peace Process -> HA HA HA HA ove life -> last night i jacked Naked Lunch. off to ass -> still fat. Sassyfrass -> perma-sass.

