In

## TRIALOGUE: EL ECTION AND PERFECTION

Our protagonist contemplates an Ideal Existence; a position of clarity and calm simplicity. Void of conflict and aggression. In quick pursuit comes the thought: Would this ideal necessitate the absence of all engagement? Then, assuming the absence of an object of desire to be the essential coaflict, considers: Would there be no place for desire in this ideal? Would not the absence of desire itseff negate the Ideal Existence? Does the contemplation of this very ideal itself reflect some basic desire?
Here arises the notion of the Eternal Enigma, the Basic Conflict.
Utopia - a concept of perfection whose very thought negates its own possibility.
The protagonist would like to have a good story that is also a happy story. A good story should by general definition have a conflict and ideally a resolution of that conflict. So if happiness means the absence of conflict can a happy story have a plot? Could/Should a story be plodess? Is a plot a point? Does a point have to hurt? Should it ever be annoying?
The protagonist begins to write:
Happiness: The desire for a conflicl free, stress free, yet stimulating existence. Does not stimulation itself require conflict assuming an equation where conflict is on par with teasion or opposition?

The writer stops realizing this has all been done before.
And some impossible urge, to what end or beginning unknown drives the protagonist to chart some state of notion where action, movement, thought and desire are ends and means in perpetual spark of being and nothingness that produce the unknowable plot.

## PLOT

To plan out as in a map or set of coordinates, careful foresight to planning a complex scheme, inventing a literary device, a small piece of land as in a cemetery or a small area of planted ground.
Its focus is solutions, diatribes, politics, the environment from your window garden to ozone emissions in an artful approach queer \&e otherwise. Experimental stories, excerpts, drawings, stencils, schemes, chainletters, seeds, kisses, information \&e resources.

## Think Serious Think Abeurd Think Revelootionary

PLOT is fomulated as an extension of the public activities of Le Petit Versailles, a GreenThumb garden created in 1996 by community neighbors. It is a project of Allied Productions, Inc. a non profit arts organization established in 1981. LPV is a public space located at 346 East Houston St. between Avenue B \& C in the East Village and serves both the general community and visitors from around the world. As well as providing a green oasis for meditation and relaxation it is dedicated to fostering an interest in the arts, broadening and enriching the general public through performances, screenings, workshops.

Hyou are interested in submiuthg proposets for presenting firms, mustc, dance, exhilitions, worleshops or any other ideas, the deedine is danuary '30, 2005. The sesson nuns from Miyy to Novenber. Keep updzted by viliting our webeily
 or post to PO Box 20260 Naw York Now York 10009.



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Franco Piri Focardi


# STOP THE WAR! NO POLICE STATE! ANOTHER WORLD IS POSSIBLE REFUSE \& RESIST! <br> www.refuseandreslet.org 

- Pansy boys, cams out to play.

Quai io boon uropod the ODdLan way:
Qyoung an old, thaw a's rom for you
Sid roan for roaming fingers wal
Ftps and bottoms, waggle away.
Pansy boys. como out to play.

- The Ptatynoom, Pamonus.

A project: Queer Bookmarks
Point your browser at:
http://del.icio.us/queeruption
for loads of fine internet reading.
If you have an iss reader:
http://del.icio.us/rss/queeruption
I'm going through my vast and disorganized files of queer links expect frequent updates. Know an interesting queer site / article? Tell me.
John jayexxess@yahoo.co.uk
www.queeruption.net
www.queerfist.org


Tiger: I have been studping human languages for a while, but I cornot seem to figure out the mearing of the word 'circle'. You should use this word more oftenl Human: ... (silence)
Fish: It's what we fish do when we'er in a bowl. Also when we're in a rectangular aquarium, but in a bowl it's perfect. It's the nearest thing to perfectivity we can reach once we are. It's hard to reach for anything when you are in ary kind of aquarium, man It holds the water, that is the only positive thing I can say about it. For me, everyting outside the bowl was the circle. But that's history. That's history. That's .. What was I saying - oh yes, that's history! Bird: The word 'circle' to me means moving south in summer and back north in wirter. I mean the other way round. Aryway, when you stand still for one year or for one day even, you will see a circle. Many circles you'll notice.

Human: If there wouldn't have been a circle between the time we humans were monkey-like, then the year... let us say the year 2004, and then the present, you guys would' ve been ON this table and not sitting AT it. And I would've been. let's not talk about that.
Tiger: 50 'circle' does not mean I have to swim, does it?
Bird: No, it's just a way of saying you are happy or hoping that things are on the move. Moving.
Tiger: Let's play the game 'catch one another's shadow', okay?
Fish: Great! The head counts for three points, allright? But gimme a cup of water first. Then I'll be making, shaking your shadow shircling, sthyger! We've talked enough about shignifishances. Swirl it sisters! I'll be at your toils


David King

## Manifesto for the Abolition of Bureaucracy

## By Valery Oisteanu

To be and not to be in failed American democracy Watch the surf going up
While the Navy bombs beaches of Puerto Rico
Can we survive the environmental conspicuous consumption?
Living next to the nuke dump, next to the oil drilling
Can you keep any individuality in the age of cloning?
Can you be yourself in a genetically brain manipulation society
Let ${ }^{1}$ s abolish medieval bureaucracy
Abandon the shabby machines of voting
The rigged system behind closed doors
De-vote Electoral College
Delete the elite
Dissolve two party systems
To be or not to be an American is the question
Dissent by any means necessary
Against cultural colonialism
Art as an instrument of exploitation should be abolished all artists should go on strike
Against the prostitution of the art institutions Against art as money laundering machine Against the academies, the prizes, the compettions And the army of dealers, auctioneers and agents Power to the creative!
Power to the poets who are resisting greed, hate and intolerance Ride the volcano of revolution into the sea
Blessed are the shamans, the stray holy-men of jazz
The underground gurus who are proving
That the collective subconscious is not a given
It has to be created
So power to the creators!






SPAMETER WEBRISH 2004
society cathode emill baritone tenant defer compensable goggle spikenard manumission conscionable bottleneck profligate circumference shipwreck admiralty gavdy advantageous groton johnny claimant protege ado extenuate tucson detail diplomat actual derelict elimb contiguous crusty genera rooftop emigrant doorway barkeep cite demultiplex pore vance arroyo amanuensis liquor spectral phantasy soothsay contractor capitol haphazard corrigendum robot cake calcite axolotl castigate minstrel young segment gibbet relate dinnerware unhasty hydrae freseo tautophonical mastectomy bougar gelated. unglortfying antihemagglotinin kinaesthetically simianity chenopods iridioplatinum stagestom golaris slopeness. fetid dewlaps dieranoid outgrowths. precancelimg sibbs trinitroxylol smuggling
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Sergio Montiero de Almeida

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EXCLUSIV
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a/p Feror cramen

## Night of the Locusts

November 2, 7 o'dock: I was happily drinking peppermint tea, curled up with my plump cat and even more obese favorite novel, from time to time displacing both with the reassuring visage and drawl of Tom Brokaw. Watching NBC news made me feel surprisingly warmed by the democratic fantasia offered me, and given that I only see television on holiday visits (and further botstered by the proximate chill in the air), there was that strange mixture of sentimental nostaigia and cloying, fading awe I've experienced every Christmas since rejecting its namesake (while still hoarding its residue of Mystery, grafted on to furtively secular sacraments like rum bals or terra cotto Dickens figurines, which in any other context would be unbearable). This feeling was usthered on further by the Peacock network's appropriately preening toteboard, which if you didn't see it, was a huge map of the U.S. imposed on the kee rink at Rockefeller Plaza, filled in by two leotarded non-partisan elves as a divided nation trickled in its will.

By 8 or 9 , one or two of those menacing red states had blemished the electoral ice capade landscape, but as taiking heads from both parties clucked on about patience with the system, and with each other, I was still at ease. I am perhaps an ideal television viewer in many ways, instantly empathetic and prone to the easy laughter and tears which can momentarily dispel memories of Tom Delays and Ann Coulters with an an almost beatific (yet not to betray his party's image, porcine) Republican pundit-for-hire. But more importantly, I just was not prepared to believe that Bush could win. Not that I had any fatth in Kerry, and in fact I was one of the few that saw the debates as his death-knell, as if he needed one. Flor did I have any conviction that this country's great unwashed could peer out of this feedback loop of its own mythology ("resolve," etc.) enough to recognize the most embarrassing track record in American history, to see the makings of a Southerr-fried Nero tuning his fiddle.

But there's a difference between knowing something and accepting it. That only came later, when I made my last check-in before bedtime. The two lsolated blisters had become an elephantine, angry Red Sea, parted not by Moses but New Hampshire, looking more insignificant than ever. (I wondered then if they'd even bothered pre-outting a blue Texas.) It was over in that sudden glance, conversety now in my heart if not in the still optimistic realm of statistics. And so I went to sleep.

Strangely, the night before, I had had a dream of total apocalypse, vaguely in the form of a zombie genre film. I was in some kind of Frank Lloyd Wright terrace house on the coast of some resort peninsula. The end of days was manifest not only in the form of the gangrenous carnivores clomping around us, but in a palpable sense that we in the dream tried to ignore for as long as possible. Some of these other people, as I remembered it the next day, had some kind of haughty disdain for me, for being outside of some kind of eschatonic elect. (I don't recall whether they thought they'd be spared or whether it was just another oneiric ambiguity, of which there were many here.) Any overtly Christian terror Intimated there was then affirmed in a rapidly darkening sky, as amorphous swarms amassed, grounding the few jets still circling in airborne denial. And it was the locusts that really ternified me, not the undead. That inevitability, fixed abstactly in the distance, suddenly understood as an erveloping, acephalous obliteration -a total negation of the body and soul performed immediately, in a million mindless bites. (It was understood the locusts would devour us, and it was equally understood that this death would be even worse than at the hands and mouths of our more inmediate, ultimately more personable assallants. )

I covered my self with a bedsheet-cum-tarpaulin, knowing that it was ill-sulted proof, perhaps hoping to cocoon my final conscious moments in a reassuringly finite space, having been betrayed so brutaily by the openness the sky always threatens us with -- or perhaps I just didn't want to see it coming. And in fact it never came. Someone called out that the amy had dispersed, and a hysterically decisive swoop of my sheet confirmed that this was so. But again in that complicit understanding of dreams, it was clear that they would be back. Or perhaps more appropriately, "we would be hearing from thern."

Some corroboration of my alarm clock and my cat Leandra's daws ensured that this attack would be prevented. Or at least pre-empted under its current regime. For as I woke Wednesday morning, the dread continued as if only internupted by some intra-cognitive commercial break, to descend on the appropriately isomorphic red swarm of states that had been the preamble, if not body, of the night's dreams. As of this writing, this dread remains, and as my standing reserves of Freudian weapons are so far ineffective at any exegesis beyond the obvious, I'm hoping that my unconscious is simply overreacting, and that I'm not suddenly clairvoyant. But after all, the Mayan calendar does dock in our end at 2012, which strangely erough, is an election year...
"shaun frente" <divadeluxe00@lyoos.cons
"What's any artist but the dregs of his work, the human shambles that follows it around?"


David Burns, Austin Young, Matias Viegener

FALLEN FRUIT TEXT:
Fallen Fruit: A Mapping of Food Resources in Los Angeles.

Free food is available at every time of the year on the streets of Los Angeles. Acconding to the law, If a fruit tree grows on or over public property, the fruit is no longer the sole property of the owner. Fruit trees in particular are highly decorative, and often demand no greater care than any other landscape ornamental. Los Angeles is particularly rich in this respect: bananas, peaches, avocados, lemons, oranges, limes, kumquats, loquats, apples, plums, passion fruit, walnuts, pomegranates and guavais, just to name a few, grow in every neighborhood in the cty. These fruits ripen at different seasons, so free food is available year round.

We began this project by mapping our neighborhood, Silver Lake, going street by street to identify untapped public resources and cataloging their location. We set out to only mark sites that involved no trespassing. Right away we began to speculate on the ethics involved, both on the part of residential growers and local harvesters.

Some communities have plantings of decorative fruit trees, such as sour oranges, which look charming but have little use. Public plantings almost never incorporate edible fruit trees, with one exception being the guava trees which shade parts of the Rose Bowl parking lot. Echo Park is known for the quantities of walnut trees at its northern end and many parks and wild spaces have prickly pear cactus plantings, which yield both young cactus pads for nopales and prickly pear fruit. Accidental fruit trees arise from stray seedlings, an echo of Johnny Appleseed's mission to populate the American frontier with apples, native to Eurasia. One of the most common street trees in California is the carob tree, source of a nutritious flour that can be used as a cocoa substitute, or the pods can be chewed whole.

Often a resident is reluctant to plant fruit trees because of the litter, fallen fruit that has to be disposed of; likewise, locals are often reluctant to pick food within their grasp because they perceive it to be private property. The slow, "natural" processes of growth and fruition dramatize the shadowy nature of private property. Who does the sun belong to, and rainwater? Why is this lemon in our public space? Is this my banana? It is no small irony that most Americans eat less than the minimum recommended amounts of fruit and vegetables, even though they are all but free for the taking. Supermarket produce is quite expensive if you count by caloric content, but the cost of processed food is ridiculous once you factor in the nutritional debit it incurs. Public fruit is more efficient to grow than farmed fruit because it eliminates the cost of transport. Since it is not a mono-crop, as in an orchard of a single variety of apple, there are far less pests and less chemicals required. A further irony is that most of the public fruit in Los Angles is organic, blessed by neglect. Is it safe to eat? Absolutely. Should you worry about car exhaust fumes? No. Those molecules are too large to penetrate the fruit and any smut that lands on the fruit can be washed off.

We call upon the city and urban planning groups to begin plantings that yield edible goods to be shared by the city's citizens. How can these resources be developed to the benefit of all parties? What ethical or contractual obligations are incurred? It has been observed among many hunter-gatherer societies that when people "have more of something than they immediately need, [they] should carry out their moral obligation to share it out."

| Map Legend: |  |  |
| :--- | :--- | :---: |
| Ap | apples | summer/fall |
| Ar | apricot | summer |
| Av | avocados | year-round |
| Ba | banana | summer/fall |
| Ca | Carob | fall/winter |
| Cu | cactus (pads |  |
| $\mathrm{Cruit})$ | spring/fall |  |
| Ch | cherimoyas | year-round |
| Fi | figs | summer |
| Gu | guavas | winter/spring |
| Gr | grapes | summer/fall |
| Ku | kumquats | winter |


| Le | lemons | year-round |
| :--- | :--- | :--- |
| Li | limes | year-round |
| Lo | loquats | spring/summer |
| Ne | nectarines | summer |
| Or | oranges | year-round |
| Pa | passion fruit | summer/fall |
| Pe | peaches | summer |
| Pr | persimmons | fall |
| Pl | plums | summer |
| Po | pomegranates | fall/winter |
| Wa | walnuts | fall |



Giving and taking both invoke primal social and even spiritual bonds annong groups and individuals; feeding and cleaning rituals create the first social bonds among infants and adults. The relation between host and guest, manifested in the gift, is at the core of all human cultures. Fruit is not just a gift from one human to another, but a gift to all humans from the soil. Agribusiness has brought us to the point that we've not only lost contact with the soil, but we've lost the farmers to corporate management as well as forfeiting our own potential to grow things.

All property owners with suitable sites should be obliged to plant edible trees, or else be taxed to provide food for the poor. Most European cities have communal gardens, which often provide up to half the food of poor families. We need city fruit parks, which open their fields to anyone who is hungry. To discourage profiteering, individuals could be limited to taking only as much fruit as they can carry in their hands. This way everyone could give according to their capacities and receive according to their needs.

The utopian advertising of early California always pictured orange trees with snowcapped mountains in the distance. The new California should have oranges planted between office buildings and bananas in parking lots. Silver Lake is full of the ghosts of old Hollywood: James Dean, Rock Hudson, Judy Garfand, Noma Talmadge and Buster Keaton lived bere. Their ashes and discards filter through the soil to this day. Dead illusions feed the carnival of fruit that lines our streets.

Over time, we hope to involve more people, especially local activists best equipped to map their own neighborthoods; the life of such a map is quite long, since fruit trees live for decades. While the Internet would seem to be the likeliest venue for such a project, a printed form is essential; the most disenfranchised Angelenos have no access to a computer. Maps must be given to them in person.

When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest. You shall not pick your vineyard bare. or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger. Leviticus 19:9-10



## WEEK TWO

On waking it seems outrageous，unnecessary and worth contesting that nations and factions perpetrate violence on one another and on viewers like me．At breakfast I wonry that these feelings are bom of my passivity and my squeamish sensitivity to suffering，and thus don＇t serve realistic goals of humane human interaction．By midday I＇ve recalled the situations in which I＇ve fought with words and gestures to save emotional or material territory．Is war－killing but an amplification of that urge？ Or does the difference in degree make a difference in kind？By afternoon I＇m glad someone is paying attention and willing to induce militant consciousness sufficient to organize force and use it to protect the bubble within which I play out the life of privilege I enjoy．At dinner we discuss what＇s really going on，leaders using that very rhetoric as cover for a plan of domination through aggression，open－faced lying to electors by now considered an entitlement by the politically ambitious．At bedtime I see as inevitable the clash that comes from turning instinctive protectiveness into bellicose insistence on submission of the other．Lamenting my confusion and political impotence， 1 go to sleep mouthing fervent wishes that leaders daily roll around on the floor and practice deep breathing．


Corpse Pase 10 Minutes．
Placa blenket undar neck and head．Extend trunk，armis and legs priar to relaxing them． Turrt upper afms out．palms up． Ouiet mind and breath．


Shoulderstand 10 Minutes． 3 blankets under shoulders． Balt arms．Exiand through logs Rotein top thighs inward and solten groins．Ground elbows． Relax eyes，neck and throat．

When IMAGINATION outpaces ACTION，the UNSEASONED WILL tends（1）to push limits，or（2）to toss about titillating alternatives．The result in（1）is a gratifying increase in productivity，leading to exhaustion．The result in（2）is ecstatic， unproductive fantasy，leading to exhaustion．The SEASONED WILL，on the other hand，seeing folly in such debilitating practice，waxes realistic．It berates FRUSTRATION，（which has been gaining strength and autonomy gorging on the blood spilled as ENVISIONING and DOING hack away at each other），for knocking its head against the door，no longer as a call for help and a yearning for relief，but as a self－aggrandizing power move．＂Stop pounding the portal and pick the lock，＂ commands MATURE RESOLVE．PRETENTIOUS WRATH concedes，crosses the freed threshold，finds itself luxuriating in a hammock by a lake as preparation for concise，appropriately leveraged toil．Then to CONFUSION，which has been reveling in continuous digital picturing of best possible whatevers，VETERAN RESOLUTION，having gained confidence from its success with DEFENSIVE SELF－ BLINDING BAFFLEMENT，advises，＂Pick one of those five or ten routes and go，the ride will not be what you imagine．＂


## THE TRUTH

There really was a weapon of mass destruction in Iraq
-they call it oil.


ONE DAY
the lights will go out and get smashed; the stop signs
will dress up in drag;
people
in supermarkets
will start
dancing.


I'm a South Australian nurse \& poet. I have one poetry book out, 'Fat Streets \& Lots of Squares' (2003), I also publish zines of my \& other people's wofk on a sporadic but frequent basts.

Arnelia

COSMOS

When I was smali, my Mother said
"Make a wish upon a star".

But there were so many all so tiny, ail so huge. I hedged my bets and wished on the moon.

CITY SEASONS

Summer:
skyscrapers stretch, suck sunlight exhale grey
Autumn:
gutters fill
with leaflets, dead cigarettes
Winter:
human ants scurry
butlding to building
Spring:
shop windows bloom.


Paul Summerfield

Gina Fuentes Walker


And the sky sang your blue eyes
I watch as a semblance in a dimly lit room
Out across the balcony
Across the rooftops blackened by carbon shadows of batwings
My eyes crawling the brickwork
Of distantly lit apartment block
Burning bulbs biting the gloom of stairwell
And shades drawn on every second window
Distant opera music and a slight drizzle crawling across the sliding door carpet
Watching the apartments one by one searching for aching flesh
Wondering how many people in there are crumpled into comers like me

## the antiowar choice in ${ }^{6} 04$ FIBK FEAB

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