

# POATS★



come  
out,

wherever  
you are

Come  
out,

NR. 10 | juni '95

FANZINE VOOR QUEERS

KOST FL. 2,-



HOI, HIER IS IE DAN DE TIENDE PATS!  
HEB JIJ ZE ALLEMAAL? NEE? ER ZIJN NOG  
OUDE NUMMERS TE VERKRIJGEN! O JA, VANAF

De Pats verschijnt in maart, juni, september en december.  
De prijs is 2 gulden per nummer. Wil je een abo, maak dan 8  
gulden (of meer) over op giro 737473 tnv Pats in Utrecht.

Pats is in de losse verkoop te krijgen bij:  
Boekhandel VROLIJK, Paleisstraat 135, Amsterdam  
'T FORT VAN SIAKOO, Jodenbreestraat 24, Amsterdam  
PHOENIX, 1e Pynackerstraat 138, Rotterdam  
SCHISM, Ganzemarkt 26, Utrecht  
DE ROOIE RAT, Oudegracht 65, Utrecht  
BOEKENNEL, Grote Berg 11, Eindhoven  
KRUISLINX, Steenstilstraat 38, Groningen  
MANIFEST, Hooglandse Kerkstraat 4, Leiden  
ASSATA, 2e Walstraat 21 Nijmegen  
DE REL in Eindhoven, iedere 1e zaterdag  
v.d. maand op wisselende locaties

Pats, Postbus 19052, 3501 DB UTRECHT



DE VOLGENDE PATS HEBBEN WE EEN KOMPUTER  
BIJ DE REDAKTIE, HOE ZAL DAT UITPAKKEN???  
VOLGENDE PATS EIND AUGUSTUS. STUUR 'S WAT!

ACT UP! heeft een brief geschreven  
naar de ambassades van meer dan 50  
landen om te protesteren tegen de  
zeer verschillende inreisbeperkin-  
gen die deze landen hanteren voor  
mensen met HIV/AIDS. Er is een  
lijst van deze landen en een voor-  
beeldprotestbrief te krijgen bij  
ACT UP! Stuur dan een aan jezelf  
gefrankeerde envelop naar:  
ACT UP!, Postbus 19052, 3501 DB  
Utrecht.

AIDS COALITION  
TO UNLEASH POWER

### APPELSCHA

2, 3 en 4 juni zijn er in Appelscha weer de jaarlijkse anarchistiese Pinksterlanddagen.  
Dan komt zo ongeveer alles wat anarchiesties is of wel simpatiek staat tegenover anarchis-  
me uit nederland en omstreken bij elkaar.  
Een lang (maar eigenlijk te kort) wiekent lang wordt er dan over vanalles gepraat, er  
worden allerlei optredens, films en andere leuke dingen gedaan.  
Het is op de camping aldaar en je kan dan ook het beste een tent meenemen. Er wordt  
ekologies en vegetaries en veganisties gekookt door Rampenplan.  
Wat er onder andere op het programma staat is anarka-sex/vrije liefde, anarchiesties/niet  
patriarchaal discussiëren/praten, anarchie-ekologie en nog een heleboel meer.



who are boys who love boys who love girls who love girls

who are girls who are boys who love boys who love girls who love girls

who are boys who love girls who love boys who love

Queers in Space

poot drag slut zorra leer fuckers pansey cara de  
bull-dyke tranny he sleace home ginger tart  
guar... locas les... pleasure-seekers  
lamculos pajero fetis... ers daddy girl mietje  
arse bandits dyke f... er fistfucking chumino  
verkeerde kan... oy so... diesel dyke poya floja  
... vestiet ru... ngual cock sucker sleaze  
... bian boy gender bende... ado marica chocho facil  
flikker fu... packer muf... reak fag... tenater pot  
dykeboludo follar sleaze... muck... ers lip lickers  
puta rent boy cheap... er slage lezzy relnicht perve  
unnatural sicko deprava... neuken cojones te faltan güebos  
butch bender ponce po... frigger bugger shit stabbers cunt  
maricón gouino stam... pede warme bruder queen lesbica  
an event happening every... saturday in westermarkt 7 (opposite the homomonument  
and westerkerk). it's a... cafe, an info point, a performance and exhibition  
space, it's whatever you... want it to be..... grand opening april 8th 2-9pm

boys who love girls who love boys who are girls who are girls

## 'QUEERS IN SPACE'

Een nieuw Queer dagkafé in Amsterdam, voor potten - flikkers - trans en bisexuelen - en andere queers.

We bieden: info - koffie - video - thee - gezelligheid - taart - thema's - kunst - drank - cultuur - acts - en .....

We willen een open sfeer creëren waarin iedereen zich thuis kan voelen.

We zijn zéér pretentius, want we zijn erg nieuwsgierig naar wat er allemaal in Queerland mogelijk is.

Dus heb je ideeën, en wil je ze uitvoeren, kom langs!

'Queers in Space' is open, elke zaterdag van 14.00 tot 19.00 uur in Westermarkt 7 in Amsterdam (tegenover het Homomonument).

We zijn nog op zoek naar mensen (die tijd over hebben om mee te werken óf af en toe willen helpen), naar Queercontacten, info, video's, queerblaadjes, organisaties, muziek, enz enz uit de hele wereld en ver daarbuiten.

'Queers in Space'

post: postbus 3762

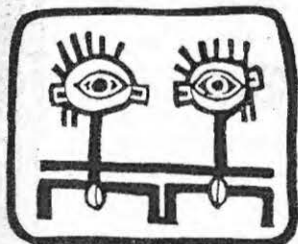
1001 AN Amsterdam

tel.: tijdens openingstijden: 020-4206267

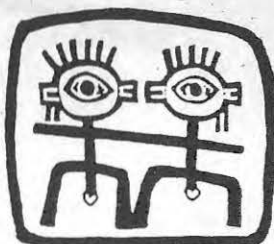
ps., gesloten op Roze Zaterdag.

EVERY DAY IS QUEERS DAY !

# INTERNATIONAL ★ QUEER ★ LIBERATION TOUR



A MULTI  
CULTURAL  
AND POLITICAL  
QUEER ATTACK  
ON EUROPE



## 2/24 JUNE 1995

UTRECHT 2ND/BREMEN 4TH/BERLIN 6-7TH/PRAHA 9TH  
BUDAPEST 11TH VIENNA 13TH  
MUNCHEN 15TH BERNE 17TH  
STRASBOURG 18TH HEIDELBERG 18TH



LEUVEN 20TH/GENT 21TH/HILVERSUM 23-24TH

IT COMES IN ALL COLORS FREEDOM CANNOT BE BOUGHT

UTRECHT 2ND  
HILVERSUM  
23-24TH

LOVE KNOWS NO BORDERS

BUT IT CAN BE WON

SOLIDARITY WE NEED WE HAVE A QUEERWORLD TO GAIN

THE INTERNATIONAL QUEER LIBERATION TOUR THANKX:  
X-Y, ZWART ZAAD, ARTIMOBIEL, PATS, ACT UPI  
DE REL, STRANGE FRUIT, REMEMBER STONEWALL  
ALL ARTISTS AND PARTICIPANTS OF THE QUEER TOUR  
EVERYONE WHO IS INVOLVED IN ORGANIZING A TOUR-VISIT  
IN EACH CITY WE GO TO, ALL PEOPLE WHO GIVE  
US SO MUCH SUPPORT IN MANY DIFFERENT WAYS!

I.Q.L.T. CONTACT  
POSTBUS 19052-3501 DB  
UTRECHT N.L.  
FAX 00-31-(0)40-443277  
TEL 00-31-(0)40-550392  
POSTBANK GIRO NR 737475

PRESS RELEASE INTERNATIONAL QUEER LIBERATION TOUR 2-24 JUNE

The International Queer Liberation Tour (I.Q.L.T.) takes place from Friday 2nd June till Saturday 24th June 1995 with the subtitle "A Cultural and Political Queer Attack on Europe."

In a group of about 25 dykes, fags and other queers, we're going beyond the European borders in a three-week frontal attack on "Straight Europe". With actions, activities, information, performances and our presence in all its manifestations in eight countries, we'll be showing that we won't stop for Europe's borders. In a Europe moving more and more to the (ultra) right, we want to raise a fist against fascism, racism, sexism and homo- and xenophobia. Whoever we are and whatever means they use to control and steer our lives, we will show that we WON'T accept this. We'll also show that there's much much more to love and life for everyone than the pre-programmed west-European white middleclass boy/girl, man/woman hetero option.

The I.Q.L.T. shall begin as a pink tornado on Friday 2nd June in Utrecht in The Netherlands. The next day the bus leaves for Germany, and will call on the following countries/cities: Bremen [June 4th] and Berlin [6th and 7th] - Germany, Prague [June 9th] - Czech Republic, Budapest [11th]- Hungary, Vienna [13th]- Austria, Bern [17th]- Switzerland, Strassburg - France and Heidelberg - Germany on June 18th, Leuven [20th] and Gent [21]- Belgium and finally Hilversum on June 23d and 24th (Gay and Lesbian Pride in the Netherlands).

In every land we visit, we shall provide a cultural and action programme in the various cities, together with a group of local people. During the day there will be an action/activity that connects to the lifestyle of the local queers, whereby the opportunity exists to look beyond your own country's borders. Each evening after the action there is a International Queer Festival with lots of performances and an info-market.

Represented within the tour are some action/info groups such as ACT UPI (AIDS Coalition to Unleash Power an AIDS activist group), STRANGE FRUIT (multicultural queer selforganisation) DE REL (autonomous dyke and fag group), INFO-SHOP BERN (radical left info-centre), REMEMBER STONEWALL (autonomous queer action group) and DE PATS (active queer fanzine). Along with the info market, various queer groups and artists are travelling with the tour. All will combine to become a raving Queer Show. Two bands are accompanying the tour: Don't Poke Among the Pebbles (women's band) and Blind (techno-terror). Transvestite acts from Tilly Trekhaak and Sister Carla de Boer. Strange Fruit is represented by Anne (poetry), Ali (belly dancer) and Cederic (transvestite performances). Eric from Brest in France shall perform dance with an AIDS theme. Fifi l'Amour (live comedy cabaret) joins us, and of course the programme can be complemented by local queers. After the Queer Show it is of course party time! The whole tour is made possible by the mutual commitment between local groups and the people who travel along and is organized on a non-commercial and independ basis.

LOVE KNOWS NO BORDERS - IT COMES IN ALL COLOURS - FREE YOURSELF - LET'S CROSS THE BORDERS IN QUEER SOLIDARITY!

For more information or suggestions you can always reach us. WRITE to: I.Q.L.T., Postbus 19052, 3501 DB in Utrecht or FAX nr. 31-40-443277 mentioning I.Q.L.T.. You can also PHONE Oscar on 31-40-550392 or Maruïa on 31-40-443277.



OOK DE KONINGIN STOPT  
ER'N FEMIDOM IN! ACT UP

**CONDOOMS : LUXE OF NODDZAAK ?**

Volgens de overheid zijn condoms luxetartikelen met 17,5 % BTW, maar condoms zijn noodzaak in deze tijd van AIDS/SOA.

**17,5 % BTW 'op CONDOOMS ?NEE !**

**ACT UP!**

OOK DE KONINGIN STOPT ER EEN FEMIDOM IN!

Op koninginnedag, zaterdag 29 april, werden door ACT UP! Utrecht 1440 vrouwencondooms (femidoms) uitgedeeld.

Zij gingen op de vrijmarkt als zoete broodjes van de hand. Opvallend waren de vele leuke reacties op de aktie, zowel van vrouwen als van mannen. Veel mensen bleken het wel te kennen maar nog nooit geprobeerd te hebben.

ACT UP! is van mening dat iedereen zijn of haar verantwoording moet kunnen nemen in het hebben van safe sex. Hoe meer mogelijkheden tot preventie hoe beter. Ten slotte is preventie nog steeds de enige bescherming om het HIV virus geen kans te geven.

Op 2 juni komt er een vervolg op deze aktie. Dan vind er in Utrecht een potten en flikkerdag plaats in het ACU dat tevens de start inluidt van de International Queer Liberation Tour.

Als onderdeel van de dag gaan we om 1700 uur de straat op (bij de Vismarkt) om verschillende condoms en liklapjes uit te delen. Tevens wordt er gewezen op de 17 1/2% BTW, luxe belasting op condoms. Het is al duur genoeg en hoezo luxe?!

Wil je mee, kom dan op 2 juni om 1700 uur naar de Vismarkt te Utrecht!

ACT UP! FIGHT BACK! FIGHT AIDS!  
(zie foto's aktie 29-4-'95)

**Vrij veilig ! Gebruik condoms !**





It's your mother again - wanting to know about dental dams...



LESBISCHE VROUWEN EN SAFE SEX

DON'T YOU THINK lesbians are incredibly lucky, kind of blessed by God, I mean, to have completely escaped the whole worry of AIDS?" This was more of a statement than a question. Regarded by the man who spoke as an obvious assumption, he was more than a little surprised by the response that it attracted from some of the women in the room.

The man who spoke is a 2010 gay man. That is, he lives in the Sydney gay ghetto of Darlinghurst, postcode 2010. He is smart and informed, but his assumption is based on a popular misconception that is founded on that dangerous notion of "risk groups". This notion assumes that it is your identity and not your behaviours that put you at risk of HIV infection. It is a grand myth. Lesbian "safety" is underpinned by this myth, and a whole series of other myths and beliefs which are based on stereotypes. All of these have been wielded in the name of medical science, political jockeying, feminism and have become 'truths' for many people.

Lesbians don't really have sex, do they? If they do its that nice stroking, gentle stuff, isn't it? They never have sex with men, they never do drugs, they never use, or God forbid, share dildo's or other sex toys and they never practice S/M or B & D... do they?

The myth continues. Sexual transmission of HIV between women is thought of, spoken about and even reported in the media as an impossibility by far too many people, including lesbians themselves.

Positive lesbians live in Australian lesbian communities, this is no myth. Fear, ignorance and denial stigmatise and marginalise HIV positive lesbians and create a community mind-set that ignores the transmission risk of HIV within these communities.

Two projects at ACON — the Women and AIDS Project and the Gay and Lesbian Injecting Drug Use Project — have been working on an information booklet for women who have sex with women. It is for HIV positive and HIV negative women, and for women who don't know their HIV status. The booklet is about behaviours, not identities. The

booklet addresses all those behaviours that lesbians, according to the myths, don't engage in.

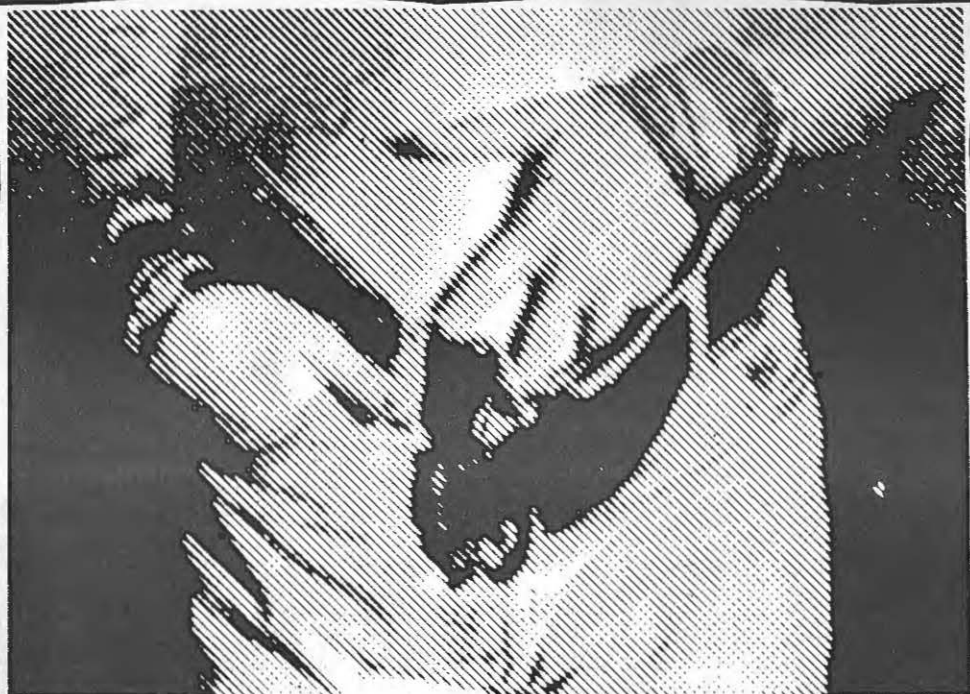
Let's go back to July of last year and look at an example of the myth in action. The Australian print media reported that lesbian sex was found to be safe. They based their reports on the findings of research scientists from Turin University (Italy) which were published (as a letter to the editor) in the British medical journal *The Lancet*. It stated that there was no evidence of woman to woman transmission of HIV. (Is it possible to question anything printed in such a prestigious medical journal?)

The researchers wanted to find out if an HIV positive woman could pass on the virus to her female partner, and *The Lancet* quoted the researchers' work, which said, "Our results support a non existent risk of viral transmission in HIV-1 discordant lesbian couples engaging in sex acts that have a theoretically high transmission risk. Further studies, however, with greater sample size and longer follow-up are needed to confirm these results".

Whether a lesbian knows she's HIV positive or not, she may want to grab hold of this sort of reporting and use it to feel comfortable about putting away (in the too hard basket) all those unanswered questions she has about the need to practice safe sex with her partner/s. Or, lesbians may want to look more carefully at why there are so many unanswered questions about woman to woman transmission.

Sexual transmission of HIV occurs when blood (including menstrual blood), semen or vaginal and cervical fluids of a person with HIV enters the blood stream of another person. Some people might think lesbians are a bloodless lot, but they do have blood running through their veins. Not only can there be substantial amounts of vaginal juices present during sex, some lesbians also have sex when they are menstruating. Is it not obvious then that lesbians are not left out of the picture? They do need to know about the transmission risks of sexual practices. It is well established that many sexually transmitted diseases can be passed between women during sex.





Given that heterosexual men seroconvert through sexual contact with HIV positive women, the question begs again, why isn't it possible for women to infect each other, and why does the myth persist?

Furthering the myth through omission, is the fact that epidemiological data does not have a category to record woman to woman sexual transmission of HIV. The statistics aren't expecting woman to woman transmission to be recorded. The chances are that lesbian sex (as a statistic) will end up in another category, either, other/undetermined, IDU or heterosexual transmission. This omission makes it difficult for lesbians who know that their only risk category has been woman to woman sex, to be believed and supported by their community, medical practitioners, other health care providers and people working in the HIV/AIDS arena. Despite this, there have been cases of woman to woman sexual transmission published in medical literature over the last decade.

Lesbians don't need more myths about what they do or don't do in bed, they don't need continued reasons for their invisibility in this epidemic. They don't need data collection methods which support the popular belief in the absence of woman to woman transmission. They don't need continued neglect by health care providers who lack information vital for their choices. Nor does the work done in support of lesbians and HIV/AIDS need to be branded with the misnomer, 'lesbian AIDS envy', as it has been in Britain and the US. What lesbians do need is specific information about

the risks of their sexual practices, so that they can make informed choices about their behaviours, their safety and the safety of those with whom they have sex. They also need epidemiologists to acknowledge the possibility of woman to woman transmission of HIV and the creation of an appropriate category for data collection. ■

*Suzanne Gale and Shân Short work on the Women and AIDS Project, AIDS Council of NSW. The Lesbian Sex resource is a snappy 52 page pocket size booklet for women who have sex with other women. It includes information on issues such as negotiating sex, testing for HIV, sex with men, SIM and B&D, drug use, pregnancy and HIV and a host of other issues. There is also a referral listing for NSW, a shopping guide and a glossary of terms. Lesbian Sex is available free in NSW and can be ordered through ACON by other AIDS councils for cost price plus postage. Ph (02) 206 2042 for orders.*

## References

<sup>1</sup> I. R. Raiten, R. Fora and A. Sinicco, Institute of Infectious Diseases, University of Turin, published in *The Lancet*, Vol 344, July 23, 1994. Although the results of this first study have been presented at an international conference, the research is yet to be published. The Women and AIDS Project and GLUDUP still have many questions to ask about various aspects of the methodology of the research.

## Lesbian Avengers Strike Back

The Lesbian Avengers, a direct action group that uses grassroots activism to fight for lesbian survival and visibility, has established itself in Britain. The newly formed group officially debuted in August 1994, at a Lesbian Strength and Gay Pride march in east London. Shortly afterwards, 50 lesbians held a demonstration in front of a statue of Queen Victoria outside Buckingham Palace. The action successfully raised lesbian visibility: the 19th century monarch, claiming that lesbians did not exist, ruled that British law should only criminalize sex between males. The dynamic dykes made three lightning fast appearances soon after the Queen.

The first Avenger action involved a protest of British anti-lesbian immigration law, and involved a dozen or so Lesbian Avengers at the international airport of Heathrow in September. Pretending to arrive from abroad, a group of Avengers were greeted with kisses and hugs by their partners at the busy terminal, while other Avengers informed arriving tourists that the non-European Union partners of British lesbians faced discrimination and deportation, because lesbian

relationships are not recognized as grounds for residence permits. The Avengers used the action to launch a petition campaign for full and equal immigration rights for lesbians and gay men. They hope to collect over 100,000 signatures on the petition, which will be presented to Parliament.

The Avengers' second action took place almost the same weekend. A free weekly London magazine called MX had published an article headed "Dicks and Dykes" in their September 9th issue. The unsigned article claimed that lesbians had taken over gay politics and asked, "If dykes desire women so much why don't they want to look like women? Bull dykes eat as much as possible, wear no make-up and try to grow moustaches in order to look different."

In a very successful action, Avengers picked up thousands of copies of the free magazine and dumped them in a recycling bin. They left signs that stated, "Due to misogyny, MX is not available in this venue at present," and wrote to all MX advertisers about why the last issue did not appear in many places. "We did it because we are fed up with the misogyny that emanates from certain sections of our own community," said one Avenger. "MX should

not underestimate the power of angry strong women out there."

The Lesbian Avengers struck again in October, at the 75th anniversary conference of the Save the Children Fund. The Fund had cancelled the appearance of popular television comedian Sandi Toksvig, after the comedian had come out publicly a month before as a lesbian.

More than a dozen Avengers, wearing T-shirts stating "I was a lesbian child", marched through the conference center blowing whistles and shouting, "Sandi Toksvig isn't here because she said she was a queer." A statement was passed out encouraging the public to withdraw support for the Fund.

Toksvig is the co-parent of three children and has helped the Save the Children Fund for many years. She said, "Save the Children has caused my friends and family more distress than any other reaction we've had. It was apparently alright for me to give my time and energy, but not if I was gay. Perhaps there is a theory that in expressing my sexuality I have lost my compassion and concern for others in the world."

Staff of the Fund were reportedly also upset over the cancellation. According to Save the

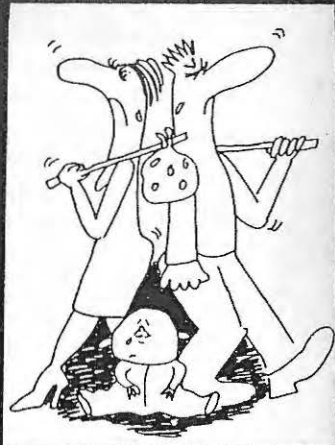
Children's Fund's own equal opportunity policy, discrimination on the grounds of sexual orientation is illegal. Angela Mason, director of the British gay and lesbian group Stonewall, said, "I am shocked that an organization which does undertake important work for young lesbians and gay men should turn its back on a well known supporter because she was open about her sexuality and her family."

The Lesbian Avengers began in the United States in 1993. Among many actions in that country, the Avengers organized an International Dyke March that drew over 5,000 women, in June 1994 in New York City. The movement has since spread to Canada, Britain, and Germany. The movement is known for its highly visible quick actions and sophisticated use of the media to increase lesbian visibility.

For more information about the Lesbian Avengers in Britain, contact *M. Reinfelder, University of London, Human Rights and Education, Department of Policy Studies, 57 Gordon Square, London WC1H 0NT, UK.* In the US, contact *Lesbian Avengers, c/o the Center, 208 W. 13th Street, New York, New York 10011, USA.*

# EN DAT KOMT NU VAN.....

TEK-TEKST: MIKRET.



Op een dag plaste een kind z'n broekje net, . . . EN WIST NIET DAT HET ZULKE GEVOLGEN HAD...



HY SCHREUFDE, TIERDE EN ZEITOE HEES:

"OH MY GOD, IK BEN EEN WEES."

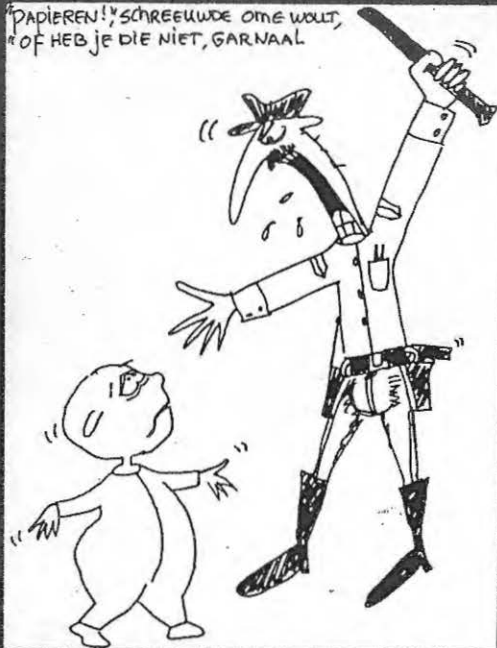
EEN VENT MET EEN SPIJT  
ZEI: "HE KLEINEMAN,  
NEEM MAAR EEN SHOT  
DAAR WORD JE BETER  
VAN."



HY FLIPTE EN TRIPTE Hardcore, Metal, Punk... EN TOEN HY WEER BYKAM, WAS HY EEN MNK...



"PAPIEREN!" SCHREEUWDE OME WOLT,  
"OF HEB JE DIE NIET, GARNAAL"



... EN 5 MINUTEN LATER, WAS HI ILLEGAAL!



EN TOEN HET KIND EINDELYK IN SLAAFVIEL,  
WERD HET OOK NOG HOMOFIEL



HE, KALE!!!  
BEN JIJ OOK EEN  
SKIN?!!



JK BEN EEN  
OUDERLOZE,  
DRUGSVERSLAAGDE,  
ILLEGALE, HOMOT,  
ANTIFACIST,



EN DAT KOMT  
ER NOU VAN  
ALS JE IN JE  
BROEK PIJST

"NEE," ZEI HET KIND EN HAD ER ECHT GEEN ZIN  
HEER IN

© HARRETT'S

# potten en flikkers tegen / fascisme & racisme

Redebeitrag zum 8. Mai 1995

Am 8. Mai 1945 endete mit dem Sieg über das faschistische Deutschland auch die brutalste Verfolgung und Vernichtung, die homosexuelle Männer in Deutschland bisher erlitten haben.

Viele tausend waren in den Jahren des Faschismus verhaftet, verurteilt, gefoltert, in Zuchthäusern gefangengehalten und in KZs durch Arbeit vernichtet oder Menschenversuchen unterworfen worden.

Aber die Befreiung vom Faschismus war für die Schwulen wenn überhaupt nur für eine kurze Zeit eine Befreiung.

Die tägliche Diskriminierung hatte nicht erst 1933 begonnen und hörte 1945 nicht auf. Homosexuell-sein war eine Schande, eine Gefahr für die Jugend, eine unmoralische und abartige Verhaltensweise. Selbst in den Konzentrationslagern bekamen sie dies von den andern Häftlingen zu spüren, die nur in seltenen Fällen versuchten, ihren homosexuellen Mithäftlingen das Los als eine der am meisten den Grausamkeiten der SS-Wachen ausgesetzten Gruppen zu erleichtern.

Nach den kurzen Nachkriegsjahren setzte spätestens mit der Gründung der BRD und der DDR 1949 auch die rechtliche Verfolgung wieder ein. Der Paragraph 175, der "Unzucht zwischen Männern" unter Strafe stellte, blieb in seiner von den Nazis verschärften Form in beiden deutschen Staaten bis 1969 bzw. 1968 in Kraft und wurde ausgiebig angewandt. In den 50er Jahren waren die Verurteilungen in der BRD so zahlreich wie unter den Nazis nach der Verschärfung 1935.

Schwule, die die KZs überlebt hatten, wurden wieder angeklagt, verurteilt, und saßen in den gleichen Knästen wie in den 30er und 40er Jahren. Viele brachten sich um, um einer neuen Verurteilung zu entgehen.

Wenige Homosexuelle versuchten, als Opfer des Nationalsozialismus Anerkennung und Unterstützung zu finden, und wie auch bei den Zwangssterilisierten und den sog. "Asozialen" galten die faschistischen Gesetze, unter denen die Opfer rechtskräftig verfolgt und gequält worden waren, als "nicht spezifisch nationalsozialistisches Unrecht" und somit wurde eine Entschädigung abgelehnt.

Zusätzlich zu den Folgen der Verfolgung trugen diese Opfer das Makel der eigenen Schuld an ihrer Verfolgung. Sie waren keine unschuldigen Opfer gewesen wie die Juden; die verfolgt und

LESBIENNES EN HOMO'S

ZEGGEN

NEEN

AAN HET

VLAAMS BLOK

af te zien op 10 oktober 1988 - vertrekpunt 10.000 h 18  
of 1000 h 1000 - 10.000 h 1000 - 10.000 h 1000

SCHWULE GEGEN FASCHISMUS

**GIB NAZIS  
KEINE  
CHANCE**

vernichtet wurden, obwohl sie so gute Deutsche gewesen waren, sondern es war alles "rechtsens" zugegangen.

"Sie hätten sich ja anpassen und unauffällig verhalten können, dann wäre ihnen auch nichts passiert." sagte die Volksgemeinschaft und überließ die zu Volksschädlingen erklärten ihrem Schicksal.

Die rechtliche Verfolgung war zusätzlich zu den existierenden Vorurteilen und der alltäglichen Diskriminierung ein wirksames Mittel, um eine Solidarisierung mit den Opfern der faschistischen Verbrechen zu verhindern.

"Wenn das Opfer von Rechts wegen verfolgt wird, wird es schon seine Richtigkeit haben," gehörte zu den Sätzen, mit denen die letzten Skrupel an der eigenen Teilnahme an der Verfolgung und Vernichtung beseitigt wurden.

Ein ähnlicher Mechanismus war im neuen Deutschland bei der Abschaffung des Asylrechtes zu beobachten. Aus Asylbewerbern wurden illegale Flüchtlinge, die mit Recht an den Grenzen aufgehalten und zurückgeschickt oder in Schnellverfahren abgefertigt werden. Nur wenn es "unschuldige Kinder" sind, die in Frankfurt von den Grenzbeamten mit Tricks zu Jugendlichen gemacht werden, um sie abschieben zu können, regt sich die bürgerliche Presse noch auf, die alltägliche Praxis, die "rechtsens" vollzogen wird, ist längst akzeptiert.

Gegen diese Entsolidarisierung mit den Opfern der rassistischen BRD-Politik zu kämpfen, verpflichtet uns die Erinnerung an die Opfer des deutschen Faschismus.

Ehren wir die Toten, indem wir die Überlebenden und die heute Verfolgten mit all unserer Kraft unterstützen.

© TUNTENTINTE

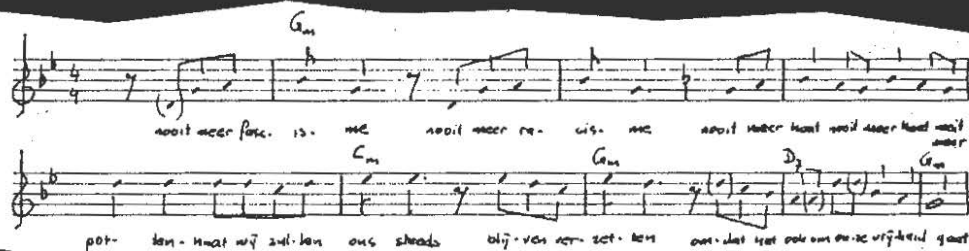


ANDERS IS GEWOON.....flikkers bij anti-fa demo  
n.a.v. demo verbod tegen de C.P. in Utrecht

Melodie: Bella Ciao

1. Nooit meer fascisme, nooit meer rasisme  
nooit meer haat, nooit meer haat, nooit meer  
pottenhaat  
Wij zullen ons steeds blijven verzetten  
omdat het ook om onze vrijheid gaat

2. onze liefde, ook onze strijd  
tegen kerk, tegen staat, tegen heteroterreur  
wij slaan de armen om elkander  
roze is onze aktiekleur
3. We gaan naar buiten, we gaan de straat op  
ja vandaag, maar ook morgen, nog eeuwenlang  
en we staan sterk, schouder aan schouder  
samen zijn we nooit meer bang.





TRANSGENDER EXPERIENCE

SEE SEE  
LOOK AT ME

SEE SEE  
THE ALL OF ME

SEE SEE  
WHAT DO YOU SEE

SEE SEE  
CLASSIFIED HE

CLASSIFIED BOY  
CLASSIFIED GIRL

CLASSIFIED BOY  
MAKES YOU A HE  
CLASSIFIED GIRL  
MAKES YOU A SHE

CLASSIFIED BOY  
MAKES YOU A HE  
TELL ME WHAT YOU SEE  
SEE THE HE IN ME  
CLASSIFIED GIRL  
MAKES YOU A SHE  
TELL ME WHAT YOU SEE  
SEE THE SHE IN ME

I WAS BORN MAN  
I WAS BORN WOMAN  
I AM WHAT I AM  
I AM BOTH; HUMAN!

SO TELL ME IF YOU CAN  
WHAT MAKES A BOY A MAN  
TELL ME IF YOU CAN  
I AM JUST WHAT I AM  
TELL ME IF YOU SEE  
SEE THE HE IN ME  
TELL ME IF YOU SEE  
SEE THE WHOLE OF ME

COURSE I WAS BORN MAN, AND I WAS BORN WOMAN

SO TELL ME IF YOU CAN  
WHAT MAKES A MAN A MAN  
TELL ME IF YOU CAN  
I AM JUST WHAT I AM  
TELL ME IF YOU SEE  
WHAT MAKES A GIRL OF ME  
TELL ME IF YOU SEE  
I SHARE THEM BOTH IN ME

COURSE I WAS BORN MAN, AND I WAS BORN WOMAN

WELCOME TO THE TRANSGENDER EXPERIENCE...  
EVERYBODY IS FREE TO CHOOSE ANY GENDER.....



IT'S BETWEEN MY EARS  
AND NOT BETWEEN MY LEGS  
SO TAKE YOUR HANDS OF ME  
AND FUCK YOUR SURGERY

WHAT THE FUCK ARE YOU  
WHAT THE FUCK ARE WE  
WHAT MAKES YOU A MAN  
WHAT MAKES US A HE

WHAT THE FUCK ARE YOU  
WHAT THE FUCK ARE WE  
WHAT MAKES YOU A WOMAN  
WHAT MAKES US A SHE

TAKE YOUR LAWS OF ME  
AND FUCK YOUR SURGERY

WHAT THE FUCK ARE YOU  
WHAT THE FUCK ARE WE  
WE ALL SEEM TO STUCK  
IN THIS GENDERFUCK

WHAT THE FUCK ARE YOU  
WHAT THE FUCK ARE WE  
WE ALL TOGETHER STUCK  
IN THIS GENDERFUCK!

c. BLIND lyrics may 1995.  
OZZI

**TETT = ÉLET**



**FIGHT AIDS  
ACT-UP!**

Tett = Élet (Hongaars)  
Action = life

**3TC NU !**



**FIGHT AIDS  
ACT-UP!**

3TC NU!  
Verstuurd naar Glaxo (producent van HIV-remmer 3TC)  
voor ruimere verkrijgbaarheid 3TC.

**PENYAKIT AIDS ADA DI  
MANA-MANA**



**FIGHT AIDS  
ACT-UP!**

Penyakit AIDS ada di mana-mana (Maleis)  
AIDS is overal

**SIDA NÃO SABE FRONTEIRAS**



**FIGHT AIDS  
ACT-UP!**

SIDA sait pas de frontières (Frans)  
AIDS kent geen grenzen

DA SAIT PAS DES FRONTAIRES



**FIGHT AIDS  
ACT-UP!**

SIDA não sabe fronteiras (Portugees)  
AIDS kent geen grenzen

PENYAKIT AIDS TIDAK TAHU  
PERBATASAN



**FIGHT AIDS  
ACT-UP!**

Penyakit AIDS tidak tahu perbatasan (Maleis)  
AIDS kent geen grenzen

NOG ST AIDS....



**HOREN ZIEN EN SCHREEUWEN! ACT UP!**  
AIDS.COALITION TO UNLEASH POWER

Nog stAIDS, horen, zien en schreeuwen! ACT UP!

AIDS HALDT GJIN SKOFT!



**FIGHT AIDS  
ACT-UP!**

AIDS haldt gjin skoft! (Fries)  
Vrij vertaald - AIDS GAAT NIET MET SCHAFTTIJD!



## SCHWULE KNEIPEN- UND SZENELISTE

(edition selected by homolandwoche)

HIER NOG EEN BERICHTJE VAN DE ONLANGS GEHOUDEN HOMO-LANDWOCHTE, EEN KNEIPEN-  
UND SZENELISTE, HANDIG VOORAL ALS JE IN DUITSLAND OP VAKANTIE GAAT OF ZO....  
WAT DACHT JE VAN EEN PATS LIJST? STUUR JE INFO EN ADRESSEN NAAR IN.

### AMSTERDAM ACT UP!

(Amsterdam Pb., jeden letzten Freitag im Monat offenes Treffen)  
**QUEERS IN SPACE**  
(Pb., 3762, 1001 AN Amsterdam, Sonnabend Info-Kneipe von 13:00  
bis 19:00, Westermarkt 7, Amsterdam)

### REMEMBER STONEWALL

(Pb., 3762, 1001 Amsterdam)

### BERLIN

#### ACKERKELLER

(Ackerstraße 12, 10116 Berlin-Mitte, dienstags und freitags ab ca.  
23:00)

#### CAFÉ ANAL

(Muskauer Straße 15, 10997 Berlin-Kreuzberg, täglich ab 20:00,  
Montag: Frauentag)

#### H-BAR

(Lychener Straße 60, 10437 Berlin-Prenzlauer Berg, jeden ersten  
Donnerstag im Monat, Schwule Antifa Kneipe)

#### SCHWUZ

(Mehringdamm 61, 10961 Berlin-Kreuzberg, jeden Sonnabend ab  
Mitternacht)

#### SO 36

(Oranienstraße 190, 10999 Berlin-Kreuzberg, jeden Mittwoch ab  
Mitternacht, einmal im Monat sonnabends Queerparty)

#### SUBVERSIV

(Brunnenstraße 6/7, 10118 Berlin-Mitte, jeden Montag ab Mitternacht)

### BREMEN

#### KRAB

(Sielpfad 38, 28203 Bremen, lesbisch-schwule Kneipe im ZAKK jeden  
Freitag ab 21:00 Uhr)

#### SUSPEKT

(im Sielwallhaus, Sielwall 38, 28203 Bremen, lesbisch-schwule  
Kneipe, jeden Donnerstag von 21:00 bis 2:00 Uhr)

### COTTBUS

#### LEBENSART e.V.

(Schillerstr. 57, 03046 Cottbus, tel.: 0355-23273, Party jeden  
Sonnabend in der Musikbar Resi, An der Werkstatt 9, 03046 Cottbus)

### DRESDEN

#### VILLA LA ALTBLAU (halbe treppe tief)

(Martin-Luther-Str. 33, 01099 Dresden-Neustadt, Mittwoch:  
Frauenkneipe, Donnerstag: Queerkneipe, Kontakt:  
Infoladen SCHLAGLOCH „Altblau“, Kamenzer Str. 17, 01099  
Dresden)

### EINDHOVEN

#### DE REL

(Potten & Flikkergroep, jeden 1. Sonnabend im Monat Party ab 22:00  
Uhr)

### HAMBURG

#### SCHWULE BAUSTELLE

(Kleiner Schäferkamp 46a, 20357 Hamburg, jeden Donnerstag ab  
22:00 Uhr)

### HANNOVER

#### SCHWULE SAU

(Schaufelder Str. 29, 30167 Hannover, Tel.: 0511-7000525, Dienstag:  
Frauentag, Mittwoch: Männertag, Do - So: jeweils von 20:00  
bis 2:00 Uhr offen, So: 15:00 bis 19:00 Uhr Café)

### KÖLN

#### BUSCHWINDRÖSCHEN

(Buschgasse 18, 50678 Köln, Tel.: 0221-323575, außer Freitag)





## Solidariteitsfonds XminY

Het Solidariteitsfonds XminY steunt projecten van homo- en lesbische groepen in zuidelijke landen en in oost-europese landen:

GLOW (The Gay and Lesbian Organisation of the Witwatersrand) in Zuid-Afrika richt zich nadrukkelijk op het debat binnen het ANC. Verbaal wordt door de ANC-leiding homoseksualiteit aanvaard, maar in de praktijk stuit de acceptatie van homoseksualiteit op veel weerstanden.

Movilh (Movimiento de Liberacion Homosexual) in Chili, waar homoseksualiteit verboden is, richt zich op de acceptatie van homoseksualiteit o.a. door de politieke partijen. De meeste politieke partijen en grote delen van de samenleving in Chili staan vijandig tegenover homo-organisaties.

Gay 45 is een groep die het heeft aangedurfd om in Roemenië de eerste Gay-krant te laten verschijnen.

Abigail, de associatie voor Bisexuals, Gay and Lesbians in Zuid-Afrika organiseert elk jaar de 'Pride march' in Kaapstad.

OLGA, Organisation for Lesbians and Gay Action, organiseerde een nationale conferentie waarin een handvest over rechten voor homoseksuelen in Zuid-Afrika aangenomen werd.

Het Lesbian Front in Johannesburg is een onafhankelijke en raciaal gemengde lesbische groep. Zij organiseren activiteiten voor lesbische vrouwen die zich in Zuid Afrika niet openlijk kunnen presenteren.

XminY is al meer dan vijftientwintig jaar een onafhankelijk solidariteitsfonds. Met bijdragen van donateurs ondersteunt XminY wereldwijd meer dan honderd projecten per jaar. XminY ondersteunt sociale bewegingen en kleinschalige initiatieven gericht op politieke zelfbeschikking, sociale rechtvaardigheid en duurzame ontwikkeling. Van vrije en onafhankelijke media in Burma en voormalig Joegoslavië, homogroepen in Roemenië en Zuid-Afrika tot een platform van illegale arbeiders in Nederland.

XminY is het enige landelijk opererende fonds, dat ongebonden steun verleent aan groepen in Zuidelijke landen. Sinds 1992 is deze steun uitgebreid tot groepen in Oost-Europese en Centraal-Aziatische landen. Daarnaast steunt XminY ook activiteiten in Nederland.

Met de ondersteuning van de de Queertour 1995 wil XminY het belang van samenwerking en ondersteuning tussen potten en flikkers in Oost en West benadrukken. Via de Queertour wil XminY in contact treden met organisaties in oost-europese landen.

**Steun deze projecten  
wordt donateur, giro 609060, XminY te Amsterdam**

Keizersgracht 132, 1015 CW Amsterdam  
tel. 020-6279661 / fax. 020-6228229

# tri- tra trullala das lesbischwule Sommercamp vom 2.8. bis 9.8.1995 am Stolpsee (Himmelpfort)

Das Sommercamp 1994 hat auch den Organisatoren so viel Spaß und gute Laune bereitet, daß sich einige wieder zusammentaten und das diesjährige vorbereiten. Dafür fanden wir einen schnuffigen Zeltplatz in einer tollen Gegend. Der Zeltplatz liegt nicht nur am See, sondern auch in unmittelbarer Waldnähe. Also für Stadtkinder ist es Natur pur! Das ist aber noch nicht alles... Auch in diesem Jahr gibt's ein vielseitiges Programm und es besteht die Möglichkeit durch eigene Ideen das Programm zu bereichern. Was ist geplant: täglich Frühstück, Einführungsworkshop in Gebärde, Ausflug in die Gedenkstätte Ravensbrück, Skatunier, Muppet-Abend, Lagerfeuer, u.v.m. Wichtiger Hinweise: Wir empfehlen die Anreise mit dem Fahrrad oder einem anderen eigenen Fahrzeug (siehe Beschreibung). Außer dem Frühstück ist Selbstverpflegung. Getränke sind bei uns erhältlich. Geschirr, Besteck und Zelt nicht vergessen. Weitere Infos unter tel.: 030 - 2807216.

Was kostet's ?

Bei vorheriger Anmeldung und Einzahlung für den Anmeldezeitraum 18,00 DM pro Tag, ansonsten 22,00 DM pro Tag. An- und Abreisetag zählen wie ein Tag. Wer Hunde (nur menschenliebende Tiere) mitbringt, zahlt 2,50 DM extra pro Tag. Der Preis enthält Zeltstellplatz, Frühstück, Übernachtung. Anmelde- und Einzahlungsschluß ist der 24. Juli 1995 (18,00 DM pro Tag). Anmeldung:

Ackerkeller, Ackerstraße 12 HH, 10115 Berlin

ANREISE:

mit der Bahn: bis Fürstenberg, dort umsteigen in Richtung Himmelpfort. In Himmelpfort nach dem Campingplatz fragen.

mit dem Auto: B96 bis Fürstenberg, durch Fürstenberg fahren und in Richtung Ravensbrück abbiegen, nach ca. 5 km in Richtung Himmelpfort abbiegen. Der Campingplatz befindet sich am Ortsausgang (aus Richtung Fürstenberg durch den Ort fahren)

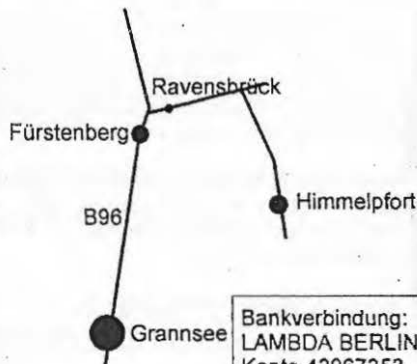
## Anmeldung

Name, Vorname

Anschrift, Tel.

Hiermit melde ich mich für das Sommercamp 1995 an. Ich komme am ..... und bleibe bis ..... Ich überweise den Betrag auf das im folgenden genannte Konto oder Verrechnungsscheck liegt bei.

Datum, Unterschrift



Bankverbindung:  
LAMBDA BERLIN  
Konto 42067253  
bei der  
Berliner Volksbank  
BLZ 100 900 00

## **THE TEN COMMANDMENTS OF AIDS**

1. Anybody can get AIDS and there is no known cure or vaccine for AIDS.
  2. Persons infected with the AIDS virus could not be identified by just looking at them.
  3. You can get AIDS through SEX.
  4. You can protect yourself against AIDS by the use of CONDOMS.
  5. Talk about SEX and do not feel shy to use CONDOMS when you feel like going to bed with someone you meet for the first time.
  6. The use of CONDOMS does not mean that you are immoral; it means you are protecting yourself against possible infection from a deadly disease.
  7. Always use CONDOMS during casual SEX. You protect yourself and your partner.
  8. You can also get the AIDS virus from contaminated blood during blood transfusion, however doctors and dentists are careful during treatment and especially in the use of blood and blood products.
  9. You can be infected with the AIDS virus by sharing unsterilised needles, by using unsterilised instruments for cultural markings, ear piercing and circumcision.
  10. You cannot get AIDS by :
    - a. Shaking hands, hugging, kissing, sharing the same toilet, office, schools, swimming pools etc.
    - b. Sharing clothes, food, glasses, spoons, plates etc.
    - c. Bites of mosquitoes and other insects.
    - d. Donating blood.
    - e. Immunisation from sterile needle.
- \*\* N.B.** Always protect wounds and sores. Any contacts between people with cuts or ulcers can be a source of contamination.

*For more information, please contact:*

*The African Foundation For Aids Prevention And Counselling (AFAPAC).*

*Address : Hofgeest 91, 1100 EE Amsterdam. Tel: 020 - 697 19 42.*



# POTTEN EN FLIKKERDAG

**VRIJDAG 2 JUNI UTRECHT**

M.M.V. **ACU VOORSTRAAT 71**

**INTERNATIONAL QUEER LIBERATION TOUR**



**VANAF 14.00 MIDDAGPROGRAMMA MET O.A.**

VIDEO HARVEY MILK POEZIE DOOR ANNE KRUL INFO OVER O.M. DE QUEER TOUR  
SCHRIJF AKTIE INREISBEPERKING VOOR MENSEN MET HIV/AIDS

**17.00** STRAAT AKTIE VOOR AFSCHAFFING 17.5% BTW OP CONDOOMS

**18.30** VEGANISTISCH ETEN RESERVEREN 030-314590 (VANAF 15 MEI)

**20.00 AVONDPROGRAMMA MET;  
VIDEO LESBIAN AVANGERS**

AANSLUITEND QUEER FESTIVAL MET OPTREDENS VAN O.A.

**BLIND STRANGE FRUIT MACHINE**

**TILLY TREKHAAK FIFI L'AMOUR**

**DON'T POKE AMONG THE PEBBLES ERIC**

**STAR OF ORIENT** PRESENTATIE

**ZUSTER CARLA DE BOER DRAGKING BARRY**

★ VANAF 1.00 ROP EN PEPIJN'S  
**QUEER DISCO NIGHT** ★

INKOM AVONDPROGRAMMA VIJF GULDEN ORGANISATIE QUEER FANZINE PATS