

## AND Now,

YEP! This is it...i THURTEEN \#1. Not quite as spectacular as it was cracked up to be. I spouted obnoxiously intense articles, BIG printed layouts, interviews with PUNK monoliths, and a whole bunch of other shit that just isn't here. But I guess I've got a good excuse for all of that. You see, the past couple months have been, well...my season of hell, so to speak. I already felt like I was walking too close to the edge of that precipice known to most as "sanity," but I guess I just wasn't prepared for the events which have taken place. I just came out of what I thought to be the LOVE to end all others. It was a BIG shock to me!! I was under the impression that it was great, that I was going into eternity with the one person that meant the universe to me. We11, not so. I was living a lie! I'd like to take responsibility for that lie, but I meant it when I said, "This is IT!!" That was a vision I held alone. I've since given up trying to find where the blame really lies. Life's just too damn short to find your notch in the past. What's done is done.

So:..now you hold a few slabs of a once magestic tree in your hand, with "words like Cheese-Whiz" spread across them. Yes, I'm aware that the content of this zine is cheesier than a slew of GREEN DAY toons performed by Jalio Eglasias, but that's the way I'm feelin' baybee! The funny thing is, I'm feelin' damn happy right now. I've never been quite as excited, anxious, and thrilled at the prospect of times to come. I've found a lot of purpose in life, love, and a new perspective of friendship, and I Yelcome each new experience as if it were an incredible gift.

Well, there's no real way for me to define the bounds of this here punk-zine-thang, because the road I travel curves so much, I really don't know what's up around the bend. So, your guess is as good as mine, when it comes to where THURTEEN is going. But I can tell you what I feel it to be about, RIGHT NOW... it's about RISK, it's about VULNERABILITY, it's about CHANGE. Those, are three important aspects of all our lives, and they've just become as evident as I could ever hope them to in my life, very recently. I think Pat Dubar hit it right on the nose when he wrote the following (see next page...I ain't got enough room on dis one!)....

LONELY cheese-head punk looking for real friendship \& that special some one. Males/femails with enotion. vibzance, anti-authoritarian bent. honesty, soxually progressive tendencies, lust for adventure, passIon for Eant Bay punk, and the ability to show you care... get it contactil Christian Beansprout, P.O.B. 1513, Greeley, Co. 00632.


EDATS YERZ TROOEY, SOMEAME AROUND..,UH... ORTGBER ' 91 © THE (4)NARCHy Hotel. IN Colorado Spríngs. JUS'MOMENTZ BE. 4 DRC.PPIN' MY FAVORITE REVERD \& BURNING MY HAND WITH. MY SMOKE.) OH YEAH... IIM NOT BLONDE sNHMORE!
To veep
is to risk appearing sentimental
To reach out for another
is to risk involvement
To place your ideas, your dreams before the crowd
is to risk loss
To love
is to risk not being loved in return
To live
on is to risk dying
To hope
Is to risk despair
To try it all
Is to risk failure
But to risk...ve must
Because the greatest hazard in life
is to risk nothing
The man, the vomyn
RECOGNIZE IT? YOU SHOULD.
IT IS PART OF THE WALL THAT YOU,
AS ONE OF THE ELITE UPPER CLASS,
HAVE HELPED BUILD BETWEEN THE
MINORITY RULING CLASS AND THE
MAJORITY WORKING CLASS
THROUGHOUT HISTORY.
BY FLAUNTING YOUR DECADENCE, YOU
have made yourself a target.
Who risks nothing
Does nothing
Has nothing
And is nothing
...I think that says it all


GET USED TO IT.
SOCUL YOUTH CHAOS. FUCK SHIT UPI
risk, Every day, we are putting ourselves at time to one extent or another, whether we realize it or not. It's risk, rather than put we need to focus on the things that we should No reward. To ha putting ourselves into painful situations that reap and vel lose. How much ing ht to compete with one another, we risk standing? Need I even ask? feel
state of things at the (tory say a little something about the current this, I realize there may be a 1 type these pages, I may not be getting of incoherent babble flowing onto I'm coming from), and to be honest, I really don't of you (as to where you'll find by the time live completed this here chang exactly what ultra-super-major-rush-job on this sucker, as I' re chang. I'm doing a before the beginning of August. You see, as I'd like to get it out tour with MONSULA or BILLY GOATS GRUFF, I may very well be hopping on if Sonny (of SAVALAS) pulls the right strings they don't know it yet, blazin' to numerous cities over a three to four me. Then I'11 be I'm back at $13 H Q$, to get cracking' on numero Dose week period, before my ass off, so 1 can get the fuck outta Yes kiddies, I've got a plan! Pretty amazing for for the rest of my life! myself. But hey! Throwing yourself headlong for a chaos-monger like when you've allowed for a teensie bit of structure chaos isn't so sketchy thought that life wasn't worth living without what e. And to think...I Life's funny that way!

Well I had better get crackin' on this last bit $O^{\prime}$ shit, so I don't lose track of my thoughts. Now it's on to more focused topics...I
think....



Your Booger-beastie,
Send all questions, comments, hate-mail, and such to: game for print!!


# Fag Bashing '66 

by Lawrence Livermore
It was another one of those excruciatingly boring nights. We'd already hung around the corner since dark. and now it was close to 11. Nobody wanted to go home, but if we didn't think of something soon, guys would start drifting away.
"Let's go downtown and beat up some quecrs." suggested someone.
That was a novel idea. We'd gone downtown and beat up people before, but never quecrs. In fact most of us had never even seen a queer, at least not that we knew about.

There were rumors about this old guy that ran the sporting goods slore over on the highway, how he'd invite teenagers into the store after dark and give them beer and cigarettes and show them dirty movies and do stuff to them, but it was always just rumors. because no one would ever admit to actually having been there or seen any of these things.

Since none of us knew any quecrs, and only had a vague idea of what they did that made them queer, it was kind of curious that we would hate and fear them so much. Back in seventh or eighth grade the almost universal putdown among the boys became some variation of "You cocksucker" or "Suck my dick." Where did these sexually repressed Catholic boys gel such ideas? Not from experience, I'm pretty sure: this obsession seemed like it was almost something primal.

Or maybe they had secret fantasies abcut things they could do with members of their own sex, but were so horrified to find such thoughts running through their heads that they tried to draw attention away from themselves by accusing others of doing what they themselves were afraid to even dream about.

That would probably be the standard psychological explanation, but I doubt it's that simple. I can't speak for the other kids. because even though I hung out with them for a big part of my teenage years. I realiy don't know what they thought or felt. Opening up to your buddies may be semi-trendy today, but in 1966 it would quickly get you branded as a fag.

Not being able to talk about feelings made you pretty confused about what you yourself fell. If an idea seemed even a little weird, experience soon taught you to file it away somewhere where it wouldn't be likely to embarrass you by slipping out in some unguarded moment. Come to think of it, we were always on guard, standing or sitting rigidly, eyes darting around to see what others might be thinking of us, speaking or moving in only the broadest and most stylized gestures.

Most of it was aimed at making sure no one doubted how tough we were. Maintaining that kind of image was especially difficult for a boy like me, who weighed all of 110 pounds, liked reading books, and thought studying Latin was fun.

At least that's what I'd been like. As I got older 1 was pulled between the violently anti-intellectual bent of the gang 1 ran with and the stultifyingly complacent quasi-intellectualism of the school's "good kids." .

The gang won out almost completely. Although 1 still read a fair number of books and was on speaking terms with a few of the alleged "brains," getting drunk, starting fights, and being a menace to society was not only more fun: it seemed a whole lot more honest.

So here we were on a cloudy, muggy summer night. I was a year out of high school and had already been kicked out of college for the first time. My parents were close to giving up on me: they no longer bothered making comments about my hoodlum friends and why didn't I call up that nice girl who used to be friendly to me in 11 th grade. I was such a snarling, sullen mess that maybe they thought they'd better tread lightly around me. They already knew, for example, that I'd been routinely carrying a gun when I went sut on the streets, and when someone is in as bad a mood as I usually was and is packing a weapon, you don't go out of your way to irritate him.

Really, I was a nice guy, sensitive as all get out, and full of crazy dreams. but that side of me was less and less visible, even to myself. So 1 didn't have trouble joining in with the crowd and muttering. "Yeah. let's go get those quecrs."

If I'd been honest with myself, I'd have realized that my motives for going along with the gang were mixed. It's not that I had any problem with beating up innocent people - my gang did it all the time - but what really appealed to me was the idea of secing some genuine queers and finding out what made them tick. It was news to me that there was an place in downtown Detroit where queers would openly hang out, and I thought I'd better find out about this.

So it was at least partly a research mission for me. The fact that some poor guy or guys might end up bloodied or in the hospital didn't matter; I was like was one of those big game hunters who claims he goes out in the woods to blow away animals with his magnum because he loves nature so much.

The fact was. I'd been having these thoughts... Nothing real specific. or at least nothing I wanted to specifically admit, but evel since I was 13, I'd found myself at least as fascinated by boys as I was by girls. Since the whole thing was so far out of the purview of my experience, my imaginings never got much farther than thinking about cute boys with their clothes off, or maybe wondering what it would be like to see them jerking off.

Once, in tenth grade, my best friend and I were sitting in the back row of the multi-purpose room watching one of those borin: educational films they show you when the teachers can't think of anything else to do. He started clowning around, and somehow
things developed to where we were both jerking off. I don't know how none of the other students noticed. Maybe they did and were afraid to tum around and look, or maybe the movie was just real loud.

Anyway, since he was one of the boys I'd been having the most fantasies about, this was exciting stuff for me. I got so brave as to suggest that we go a little further and jerk each other off.

He stopped, looked at me, and said scomfully, "What are you, some kind of fag?"
That gave me something to think about. I didn't feel like a fag, and what I'd suggested didn't seem much more far-fetched than what we were already doing, but if my best friend was wondering if I was a fag, I guessed I'd better be more careful about what I said or did.

So the rest of high school passed in a mostly sexless and loveless rage, and by the time I found myself on that street comer in the summer of 1966, I no longer wondered whether I was queer or normal. Everything that had happened for years led me to the conclusion that my feelings were shit, would only get me in trouble, and should be stomped out whenever possible.

We drove downtown in two cars. The low-hanging clouds of earlier had broken up, but had been replaced by the thicker and darker clouds of an approaching thunderstorm. Occasionally the almost-full moon would slip out between them. Under the silver light Detroit looked almost pretty; the orange glow on the eastern horizon where the blast furnaces were discharging their loads seemed festive rather than ominous.

It must have been way past midnight when we arrived, but on the well-lit streets around West Grand Boulevard, things were hopping. Detroit wasn't that big a night-life scene, but there were more people out and about here than you'd see in the middle of the day in most parts of the city. There was a hint of excitement in the air, too, the kind you get when you see crowds of people gathered for no apparent reason.

Almost everybody wandering about on the sidewalks was male. Most of them eyed us suspiciously and edged away if they sensed we were headed in their direction. This took us by surprise; we had assumed that since we were such a handsome bunch of studs the queers would be all over us, "like flies on shit," as one of the more poetic among us had promised.

But you didn't survive as a homosexual in mid-60s Detroit by being totally stupid, and obviously these guys knew better than to come anywhere near a gang of ten or twelve leather-jacketed louts who looked about as out of place as a construction worker in a tutu.

The more mean-spirited among us started cursing their bad luck; they were determined to get some queers no matter what, so they suggested we split up into smaller groups, and maybe have one guy lure an unsuspecting queer down an alley where the others would be waiting for him. No one was willing to act as bait, though, and we stood arguing for a while about which one of us the quecrs would find the most attractive.

I was trying to stay out of the discussion, fearing that I might be the one who got the nod, so when a couple of guys announced that they were hungry and were going to get something to eat first, I was glad to join them. We left the others to their strategy session, and went in to a nearby all-night restaurant.

The place was packed. Heads tumed to stare at us as we entered; the looks we were getting were more of curiosity than of fear because we were clearly outnumbered and just as clearly out of place. We tried to maintain our composure and look tough, but it was obvious that we were impressing no one.

We sat at a comer table; from where I was, with my back against the wall, I could take in the entire scene. If I had had any worries about being a queer myself. I was relieved to see that I had little in common with anyone else in the room. Almost everyone was well dressed, or at least they were wearing the kind of clothes we used to beat other kids up for wearing back in high school. They smelled of too much cologne, constantly fussed with their hair, and sang along to a jukebox that was playing the most unbelievably sappy crap from the 1950s. Their complexions seemed mushy and pasty, as if they only came out after dark, and spent most of their lives indoors.

While relieved, I was also disappointed. Dissatisfied as I was with the life I led, I was always on the lookout for something different or better. I had this constant sensation that somewhere there must be a world of people more like me, and while I hadn't expected to find it here, the idea of being a sexual outlaw had a certain appeal. But these guys weren't it; if anything, they combined the worst aspects of women and men.

I concentrated on my cheeseburger; when I looked up again, a new group had entered the restaurant. Since there were no empty tables, they stood near the door waiting. Most of them looked just like the other men l'd already observed. One had on a loud Hawaiian shirt; another was wearing a double-breasted navy blue suit offset by a shocking pink silk shirt. I started to look away in disgust when I noticed that among them was a boy of my own age, maybe a couple years younger.

While his companions looked as if they had dressed themselves from the pages of a slightly on. ais. ion magazine, his artless, uncontrived look suggested that his wardrobe had come from dumpsters or trash cans. His si favored by British mods and their American imitators, would have been stylish except that it $\quad$ so mish edt you could practically see through it in spots. The same was true of his pants; ultratight sharkskins, the sort that $\quad$.ry win-dred hoodlum was sporting a few years earlier, but very ragged and so short that they barely reached the top of his whesecy. Ins probably gotten them in ninth grade and grown six inches since then.

His boots would have been cool once, too, but now the heels were almost completely worn away, athe sulc zipper of one had ripped apart so that you could see bare skin through the tattered remnants of his sock. The only piece of cinihins, that looked relatively new was a flannel shirt, and it seemed out of place with everything else, as if someone had just given it io ham because he had nothing else to wear.

He had a modified Beatle haircut, with bangs covering his forehead, but it was shaggier on the sides than was usually corasideted stylish. He was tall and very thin, and stoxd, shifting his slight weight from side to side. in a way suggesting that he wats the saddest loneliest boy in the world, and yct couldn't care less about it. I thought I was locking into a three dimensional mirror.

I stopped eating, forgot all about heing hungry. The other guys at my table didn't notice; they were busy talking about carburetors or girlfriends. I knew I didn't belong with them anymore. just as I knew the boy across the room from me didn't belong with that bunch of sissics. I was sure that he was only with them because he had nowhere else to go. I tried to think of a way to let him know that he could go with me.

I watched him for the longest time; he didn't seem to notice. His eyes, dark brown; frightened and defensive like those of a comered animal, looked right past me. Eventually, though, he became aware of my presence.

His expression didn't change. Nor did his eyes: unblinking still, they simply shifted from staring at the wall to staring directly into mine. I watched for some sign of recognition of what we both must be feeling, but nether of us were prepared to show the slighest hint of emotion. We were both too tough, though maybe in totally different ways.

Finally his lips parted slightly, just enough to expose a bit of yellowed tooth. I thought he might be preparing to smile, or maybe even to say something, even though that wouldn't have made sense since we were at least ten or fifteen feet apart. I felt my own mouth moving, involuntarily, changing shape to reveal something about myself that I had never let anyone. even myself. see before.

Suddenly, with a loud ruckus, the rest of my gang relumed, talking loudly enough for the whole restaurant to hear alxout the laye they had comered in the men's room and who they were going to kick the shit out of but who had gotten away at the last minute. "Tint tired of hanging around here," somebody said. "These queers are making me sick. Let's go home." them."

I snuck a glance at the boy. He stared back, with a sad, contemptuous look that said, "I should have known you were one of
As we walked past the front window, the boy and his friends were being led to the table we had just vacated. He sat down only inches from where I had been sitting, and stared out into the night, coldly, as if I had never existed. I lagged behind, trying to get on:last look, till someone yelled, "Come on, or we'll leave you here for the fags."

We drove home in restless silence, broken by occasional grumbling about our bad luck how next time we'd for sure get some queers. There was lightning now, great sheets of it across the western sky, and by the time 1 got to bed it was raining. It rained all the next day, too, and then turned unseasonably cold. Summer was almost gone, and it was a long time before I went back to the street corner where the gang hung out. When I did. everyone seemed like strangers, and I didn't stay long.

Ever since then. I've been looking for that boy so I could explain to him what happened. I don't know how many times I thought I saw him, at a bus stop in New York City, in a grocery store in Portand. Oregon. through the window of an all-night arcade in San Francisco, at a discotheque in Paris. France. But it was always someone else. Even now I still think I might run into him: why, just the other day 1 was sure it was him doing skateboard tricks on a deserted street in Eureka, California. Yeah. I know that in real life he'd be something like 40 years old todiay. and that this kid wasn't much more than 16 , as if he hadn't aged a day in all these years. Yeah. I know it doesn't make any sense, but when you get down to it, what does?


VEX-DEMO : REALLY COMPOTENT, MID-TEMPO hARDCORE THAS REMINDS ME OF SOFA HEAD, AND SOMETMES $X$. LYRICS FALL INTO THE "PSSED ANARCLIST" "VEIN, DECRYING SEXISM, TELEVISION, AND SOCIETY. I RESLLY LIKE THIS, BUT TDE SMND QUSLITY COULD BE BETER. DTINITEY WORTH CUECKING art. (\$2. 30 PRSTPAID. COSU OR M.O. TO DONE FISCHER. NEVERENDING VEGGIE P.O. BOX 263 COLORADO SRRINGS, CO, 8OYO1.)

## CHICKENHEADDEMO:

 (*) ChuckentiadLOST WAGES

IMAGINE THE GERAS AND BLATER, RLAYIN' IN $\triangle$ SEWER, TBNKED ON WGRM SCULITZ AND LOTS OF ROROTUSSIN. THBT'S WHSTCHA GET WITL CHICKENHEAD. COME TO THINK OF ITT, I THINK I DETECT A SLIGHT (EDRUY) BLACK FLAG INFHLLNCE HEEK. TTIS IS SO FUCKIN PUNK: I LOVE ITT! (YEP, CHACK, LT MAKES ME FELL bIRTY! ) GREAR FLDRIDA PUNK NCK... (XE CMCKENHEAD BELONS. SEND $\triangle$ COUPLE BUCKS, SUME STOMPS, SORETUING COUL ROR $\triangle$ TRADC, OR WLATEVDR, FOR $\triangle$ COPY).

(A) BADRELIGION-GENERATOR: THIS IS TYPICN GADRELIGION MATERIAL, IN THC SENSC OF STYLE AND HYRICS. AS USUBL, THEY WBNE ENSGGUTFUL HRICS THAT ARE BEST UNXKRSTSOD WITH TWE WND JUST WAAS IT IS, I'M NOT SURE. IT'S UU... MUCW SOMETHINC TS REALY DIFFGRENT TUEIR PRCVIMSLY, RELEDSED MATERISL, AND IT WOLDS A LOT MORE OF MORE MUSICSLLY MSTURE THBN TULIR THBT IT CON BE VERY RCIOXING AND VERY TENSE AT TTC SOME A PERSONDL FLEL TO IT. IN A DIMLY LIT ROOM, CONTEMPLATING LIFE GND DEATL TO, जR TO RUN TIME. IT'S MUSIC TO ERERENZY, BASUNG INTO ELEKYTUNG. IT MSKCS ME SMILE, IT MAMES ME TANL, GROUND INA A SPAZTIC KRENZY, TO MY E,CS. BAD RELIGION ARE VERY IN TOUCH WITH IDEALS DND OLLIA FS AND OFTEN TT ERINGS TEAR TTO THE HUMON CONDTTON DND EXFRRENCE, EUEN ITT THEY ARE JYST SS INSPRE ME TO LOUK TNEY GIVE MC B DIFEERENT DIRECTION AND SCOFC TO TLOSE EUER-PECSENT QUESTIONS GOFVISED AS ME, TNEY RIGHT ANDWRONE. I STRONCLY RECOMMEND GENCRATENE: (EPITAPH RECORDS) OF LIFE, LDE, DN'S RANET'S BASEMENT -DEMO: =VE BEEN SO UXET TR, TAS BUNCH LIVE, THAT I WASN'T TO SURE THAT $B$ STUDIO RECARPING WKULD DO THCM DNH JUSTICE. DOFS! I WIAS WRONE. THE YUE PJT-OUT I DAMN GWOT. PROTCSTAJK PEMS WITH CLEAR CLEON, T.CUT SOUND. I TUINK TWEy COUR, HUVE FIDOLED WITH TWE GADCLTS $\triangle N S$ GIJEN $\triangle$ LITLE MORE V MINE TO KAGE = CUITOR BUT TUGTE XGT $\triangle N D$ WOS $\triangle$ GTHIC SOUND OT TIMES I BET IT WJMLD REGOE, LISTEN.NC WNLC





 ADNRESE IS AVBIIABLE;

TUIS GETS MY VOTE FOR BEST ALBUM OF THE YESR. GKEEN DAY PLAY MELODIC, P HARDCORE THAT'S NUT OSUBMED OF THE TRUTH $\triangle N D$ VILNERABIUTY JUST SEOUT EI, PUPRY SUNG ON TUIS ALBUM HOLDS AN ASPACT OF MY FEELINGS AND FEDRS MYLVNOUT EVERY DOWFUSWN. IT SEEMS DS TWUG BILLIE JOE WOS WRITING ADEDRS, MY LTVC AND
 SEVEN TIMES DDILY. MLLBUM (IF TUAT MAKES ANY SENSE), DND I MPIRITUSL TTE ALBUM TUIS YEAR MISSICAL TLCREADY DT IT'S FINEST. IF YOU DUNT B LY ISTEN TO IT TUER FOUR SUNG AY LEAST CHECK WUIS ONE OUT. OH, TUE COSGETRE $/ \mathrm{CD}$ INY INTUER THE WUO. (AUSILSBLE ON LP/CE! RECORDS, WACH INELUDESS "MY GENERRNTGN"BY WoukuT: REeORDS.)

## SAVALAS - FLU DEMO: AN EXCELLENT LOOK AT

BOULDER, COLORADO'S BEST UTRDCORE BIND. MY
ONLY GRIPE IS THAT TlURE ARE ONLY 3 SUNGS On TuIS COSSETRE. MELODIC USRDCORE IN THE JUGBEAKER VEIN, TUST CAN GET YOU COING
'4. LIKE NOTH!NG ELSE. SUPPURT THISD.1.Y. BSND! You wont be DISAPPONNED ith ( $\$ 3.2$ FROM: SAVALAS 2333 SPR
BOULDER FOORADO 80802 .)


SMONGST THE USUSL SARCASM, OVERWUEMMING SEX DRIVE, OND GENERAL REBEHIOUSNESS, THIS TTME SCRESEUINGG WGASEL COME OFF WITH SOME
 AS SELF: QuESTIONING, DELVING INTO HuIGR, BGLSNGANG DT WITH TUE CONDEMNSTION OF SGAF-RIGUTEDES SWGANEERING SND TAKING RESPONSIBILNTY, ThESE Gu YS WSUE PUT OUT TUEIR FINEST RELESSE TO DSTE, PLOYED IN THST CLSOSIL MMERKKKAN USRDCORE VEIN, WHICH AT TMMES IS REMINICENT OF THE RAMONES, TUUS MAKESS FOR $\triangle N$ SLBUM You'LL LISTEN TO GNSTANTLY. (ON LOOKOUT! OF QOLSE.)

UAIC TO BE THE COOLEST GUVS AROUND. LOT'S OF SONES OF HORE, LOVE NBUM. FTFREEN
 TO ME, WHEN WTR ING ELSE COULD BRING ME UP tMY SOHL IS TOTRUY KRAPPSD UP IAN THE WORDS AND FEGLINGS THESE GUYS BRING OUT ON VINYIL. VERY"CuEESY", MELDDIC PUNK, hIST TUE W\&Y F LIKE 工T! (ONCE AGAIN, ON LONKOUT! RECORDS.')

"... TAKE JUST ONE WORD OF $\triangle D V I C E$
FROM MAUSTMA GUANDI, MARTIN LUTHER KING, AND JTSUS CHRIST priLl FIND RCSOLUTION IN A WVING HEDRT AND IN A LOVING MIND. . . ."


##  NO EXTERNAL COMPULSION 5

One of my favorite, quick-read, personal zines. Crito has this edge about him, which is uh...hard to pinpoint, but i find it inspiring When it comes to discussing those personal insecurities, and the confusion so many of us (if not all of us) face, his honesty and ability to get to the heart of the matter is incredible, and he does it in such a way that motivates me to dig that much deeper into my oun payche. Rather than giving you a run-down of contents, why don't you just take it upon yourself to check N.E.C. Out for yourself? (But for a small taste, check out the paragraph entitied, "Lying awake at in the morning", elsevhere in this zine.) (Send about 3-29e otamps, a buck, off or something really cool tot criterion/N.B.C., 215 W .26 ch St., (f) Minneapolis, Mn . 55404)

## GET LOOSEI

I didn't know what to expect from GET LOOSE. Iggy (Zine-geek extrordinara of SCAM fame) sent me Chuck's phone number, don't ask me why, so since I vas bored, and I had a good scam for free long distance phone calls, I dialed Chuckie's number, and the nadness began. For the next hour +, ve babbled about akinheads, gay bars, DURAN DURAN, enemas, photocopy ecame, KISS, taxidermy, our local "scenes", boate, booze, chap druga, and lotan velrd shit. When our long call came to a (surprizingiy) abrupt ond, he told he'd send some loses my vay. For lack of a better statement...thia zine shrede balisil it's short, but swestor than Robotusin, with lotsa humor and fun. I especiaily dig Iggy's "SCAM Copycenter DIary," based on his (grosely exaggerated) experience scamming copies. Oh, GBT LOOSE's visit to Grey Taxidermy kicks too. There's some revievs of cheap, legal drugs, and scan ideas, and some other cool bits too. Heyl is this TOMATA DU PLENTY guy for realil Sounds like a goof to me. Anyway, he fronted the SCREAMERS (I've never heard 'em) vay back in those early L.A. Punkrock days, and there's a short interviov with him here. Too fuckin' kooll Evoryone should get it....but you can't have the addreac, so neenerl (i provised Chuck I vouldn't print it. I guess he's paranoid, or hates nail or somethin'...si

## COMETBUS 26

The punkest zine around, as far as I'm concerned, daron shatters the iliusion that punk is just another genre of music and fashion, and delves into ilfe, love, radventure, confusion, and such to bring the iffe back to a movement of people against the atatus-quo. Combining humor and concern, COMETBUS cannot be rivaled, nor immitated. This ish contains dtories, poetry, scams, journal ontries, and comics of a fun nature, that are never dull. The hest damn zine in the vorldil (One silm bone from LOOKOUTI Records... of course.)

## COMETBUS \#27

Incredible is the only vord $I$ can use to describe this ish. 108 pages of Aaron's typically atypical babblings, amongst scattered rants by a few of his pals. Amongst the usual contents (which aren't so usual), this time Aaron's included seventeen (Yes! 17) chapters of his tuor diaries, over a six (or so) month period. Intensel And other high points include a lengthy scams-section, (those long-forgotten rockstars of the late $70^{\prime} \mathrm{s}$, early $80^{\prime} \mathrm{s}$ ) CHEAP TRICR fan-mail (direct from Rick Nielson's garagel), stories of Hobo artists, and cool vritings by Kent and Anna Joy. This pup costs 2 fat-ones this time (post paid, of course), but the joy it'il bring your tired, sappy brain would cost far more than that. GODLIKEI!

## ABSOLUTELY 2IPPO \#15

Storles, graphics, comix, opinions, etc. compiled by Robert Eggplant and thrown hap-hazzardly together, that's A. ZIPPO. I dig it. The high points of this issue are: an article on the power of non-violence by Jeff ott (of FIFTEEN), a letter from ${ }^{\circ}$ One of the P.P.", and Chrisser Appelcore's comix. A zine "made by the punx, for the punx, and about. the punx of the East Bay and beyond." (Uno clam from LOOKOUTI. 254 If you happen upon it at some record store in the Bay Area, or maybe just drop Eggplant a line at: 1550 Mann Dr., Pinole, Ca. 94564)

|  | A "Christian Punx" (sic) zine. This issue isn't as totally burnt as preceeding issues have been, but it's still just as corny. The basic message of this ish is some sort of ambiguous message about suicide : $\frac{1}{2}$ and vearing crosses. I really like Kori (zine-geek) as a person...she's really righteous (okay, bad pun, but I really did mean it!), but I really for it, you may dig this kind of thing. (Send a buck, or postage, or can't say so much for her publication. Sorry. Heyt Don't take my vord z.i, <br>  |
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 ANE

- REALIZING THAT you Have your own rules AND-tiley belona to you AND YOU $\triangle L O N E$ (SO NEVER SUBJECT ANETHER TO THOSERULES).
- BEING RESPONSIBLE FOR YUR OWN EMOTIONS AND NOT PAACING BLAME ON OTIIERS WIHEN YOU ARE HURT,
- LIStENING To ANOTHER AND COMPREHENDING THEIR WORDS, NOT WSTING so that you Can Retort.
- Putting UP With ANOTIER'S PERSONAL TISTES, DESPITE THE FACT THAT IT MIGHT SNNOY YOU.
-LEAVING THE RHETORIC TO POLITICIANS AND RELIGIOUS NuTS AND TRUL.Y COMMUNICATING WITH OTHERS.
- TRUSTING THE ONE YOU LQVE ( GOVL $\triangle L$ OTHERS) WITH YOUR LIFE.
- SWALLOWING YOUR PRIDE AND SHOWING HUMILTY WHEN YOUVE BEEN $\triangle$ SFLF-RIGITEOUS DoLT.
- WHEN YOU STOP KUITING FOR SOMETHING BAD TO HAOPEN SND LIVE AS IF EUERY MOMENT WERE THE LAST YOU WILL SPEND WITH YOUR MATE.,
 FRIENDS.
- HEIPING ANOTHER OVERCOME TLEIR INSECURITIES, SIMPLY BY BEING ThERE.
-LETING THE PAST DE WHILE LIVING FOR NOW, WITH YOUR EYES SET ON THE FUTURE.
-RESLIZING THAT NO ONE'S PERFECT AND FORGIVING MISTIAKES THAT TWEY MOKE (OR HAVE MADE).
-LETHNG GO WHEN YOU WIANT TO HOLD ON FOREJER, AND EVER, AND EVER .
- Sacrificina Those thinas you find fun to go do what your MLTE FINDS FUN.
- GIVING UP ON THOSE USELESS THINGS THAT YOU THOMGHT WERE YOUR RESPONSIBILITTES (THAT REALY WERENT) FOR THE SAKE OF THE ONE YOU LONE.
- BEING HONEST, NO MATTER HOW PSINFUL IT IS FOR you OR THE OTHER PERSON.
- BEING AWARE OF OTHERS WANTS AND NEEDSS, INDGIVING ACCORDINGLY.
- EXPECTING NUTHING IN RETURN, WHEN GIVING OR DOING SOMETHING TO/FOR ANOTHER. (REMEMBER, LOVE IS GIVING, NOT TAKING AWAY.)
-HAVING OLD MEMORIES $\triangle N D$ YOUNG, VIBRANT HOFES.
- Sean and kelly.
- PUHING UP WItI YOUR MATE'S STOTD FRIENDS.


## cove if.as (cont.)

- Admitting youire. WRONG And WORKing THROCICH A PROELEM, RATAER TAAN LETING IT ESCALATE. ANS "MAKING UF" LATER.
- Not Joking Around About tiluse "touchy" Topics, or throning Insults at anotheris "TENDER AREAS.
- SNUGGLing witr your lovar IN BED, ENEN Thlough FT'S 3:55 AM, Youre TireD, IRRITATED, AND HAVE TO BE UP EARLY.
- ALDAYS LETTNG THAT SPECAAL SOMEANE KNOW Just How Much you Appzeriatt ther.,
- Kicking your own Ass. And not relying on Another to do It For you.
- Not LOSing yur COOL NND LASHING art WHEIJ ANOTITCR PERSON DOES SOIETHING THAT CAILES Yois
PAIN OR ANGER.
- WALKing ALHos, A MILE (ONE WAY), LATE AT NIGIT, WHLN YOURE DEND TIRED. FOR THE SOLE Reason of Buying your Siginificant other Some SMOKES AND A BOMB-POP.
- Looking Past Areas and Issues of disarira MENT. (AFTERALL, NO TWO PEOFLE ARE EXACTLY ALIKE, AND LONE IS NOT SUBJECT TO SOK.IAL STA, SDARDS OR POLITICSL PLATFORMS.)
- No Longer Being "on hfe Couch, AGAinst the WORLD;' BUT IN A NICE, COMFUCTABIE CHAIR. (IT''s FERSONAL, DONT Try To LSNRERSTAND....) - CARING Abont yourself enoucht to Do thle RIGit SO THAT Your BLUNDERS ARENTT CARRIED on to another rerson.
- CHANGing For THE FUTURE, BECAUSE you CAN't CHANGE THE PAST, EVEN THouGl It HuRT's to REMEMBER,
- Putting others Happiness And WELL-BEing ABOVE yOUR OWN, EVEN IF IT BRINGS you LOSS.
LOVE IS EEAUTIFUL! BUT IT CAN ALSO BE PA,NFAL. LEARNING How To ADEQuATELY Siow what THERE IS In yurr soul IS VERY HARD To DO, MISTAKES ARE IMMINENT, But SO ARE TRIUMPHS, OFCOURSE, This IS ONLY A Puetion of THE ThingS LONE IS, BuT I KINDA Lot FRAZZIED Thying To ARTiculate My trots ON THE SUBject; Just goes to suon... I got
LOTS TO LEAEN ABOUT LOVE!


RUMINATIONS...MUSINGS...AND SUCH...
Most of my time these daze, I spend outside, on the back porch, watching cars go by on the highway, or staring off at the trees in the cemetary, as the moon cuts a path across the night-time sky. I think back over the past five years. All the friends that have come and gone, all the good times, and the bad. It's really hard to say just exactly how I feel about all that's transpired in my life in such a short period. What's even stranger is how it seems as though it's been a aeon, when, in fact, 1987 is really only yesterday...so to speak. It's a year I will never forget, as it shaped my perception of life and love and the world in which I live like no other.

I was just a naive little freak, trying to prove, to myself, at least that I knew what I was doing. But as time has progressed, I've found that I'm still not sure what life is really all about. I hopped in and out of different circles of friends, not really ever finding my notch. And, much to my dismay, not really ever finding the Utopia I thought was right around the bend. CONIINUED ON NEXY PAGE...


I found myself dabbling in just about everything that vas conmonly known as "counter-cultural," but none of it vas really that appeaiing. I found the closest thing to my "Utopia" in a feu really great people in Boulder, Colorado. From fall of 1987 to the summer of 1989 , I'd venture to Boulder with the ever changing group of friends to hang out at a local dance club, or to go skate the "God-curb," or to see what seened to be an endless slev of the funnest hardcore shovs. The scene vas relamed, the bands vere great, the locals vere probably more entertaining than the shovs.

I net Bob and Todd, of DISSENT there. It vas at this show dubbed "The Best of Punk Rock, or sonething dunb like that, the lineup was pretty inpressive though (POLITICAL ASYLUK, DISSENT, DEAD SILENCE, AFTERMATH, and sone other band I don't renenber). It vas fun, but a little shit vent dovn. Sone Nazi jerk-off vas flipping shit at this dood I vas hanging vith. He called him *G. I. Jeff," cos he was in the reserves, and atationed at Lovry iir force base for ten veeks. So, vhen the veekend came, he vas hanging in boulder, going to the shovs. He left the shov vasay early, so he didn't get into it vith all the boneheods, and thus get busted hard by his conmanding offlcors. After he left, a large group of us vent balistic on the Nazis, and Bob called them up on to the atage, during DISSEN:'s set, to allov then to express their vievs. It vas really amusing, the nost intelilgent statenents that canc from their mouths vere, *They're just mad at us cos ve got differnt vieus than then... " and 'You vanna go you fuckin' pink-hair, faggot punk?!! I'11 kili your panay-assin reah...real intelligenti

So, after a fev of them got booted, and pOLITICAL ASYLUM took the stage, the fun insued with a load of us dancing like insane goons and generally havin' a light-hearted tine. But the real fun happened after the shov, in a naarby park.

The bands, and a bunch of locals all assenbled in this little palyground, and just hung out, drinking beer, talking, laughing, and acting pleasantly goofy on tho nerry-go-round. I got into a fev veighty discussions with this guy, vho's nane silps ay aind, and before I knew it just about evory band nenber vas in on it. It vas Bob who shoved me what vas missing, that night...direction.

Bob Bakor, just by acting gooty, in a park, shoved ne that a serious, dedicated person could let go and have fun, while stili putting everything into bettering the vorld ve live in. Unfortunately, it's taken up until 1992, and the loss of a lot of friends, a lover, and tine for me to finally understand the example he set for me that night. And what's even gore tragic, bob vas recently killed in a headon collision vith a drunk driver. I didn't even think about the lesson I'd learned that night, until a friend inforned me of Bob's untinelydeath.

If I had paid attention to the gift of knovledge I received that night, maybe I vouldn't be sitting on ny back porch, mulling over all the pitfails, with a smoke in, one hand and a forty-ouncer in the other. I'd probably be sharing that thought with the friends I pushed avay, Instead. I put myself into a vorld of alienation. I can't say that : don't enjoy that vorld, but 1 really shouldn't have nade it so exclusive.
P.O. Bex $\$ 232$ Hurlinglon Beach, CA 92615 -5232
Moil Order
Cisis I FARSIDE Keep My Soul Awake 7" ep Melodic get girl lype stuff.
Cisis 2 ONION7" ep Melodic noise.

Gisis 3 OUTFACE Friendly Creon $12^{\circ}$, Cass \&CD Bad Brains, ever heard of 'em?


7"'s: $\$ 3.50$ ppd each in USA Concke, Masica Serth Anatika ads 150 Lrope asd two ke out, fien be bress


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It's kind of ironic that I vould include the lyrics to CRIMPSHRINE's "Tomorrov* at the beginning of this littie tirade. imean, sure it holds a lot of by feciings of late vithin its ines, but i've got a different angle to look at it from.

Yeah. 1 think about my so-called friends" and what they've done. But the question is, why had so nany of then just taken flight from my presence? I gotta face it, it vas my fault. I dion't allow myself to just let go. I vas alvays ao caught up in taking things aeriousiy, that i falled to realize that gerious doesn't equal atressed-out.

I'n also quite sure that many of the things that happened to cause the losses I'n nov assessing vere indeed not my fauit. It seeas that many people are out tor one aole purpose...their own gain. I've net my fair share of them, and I sure you have too. Unfortunately, I counted then amongst ny "triends." But nov, the smoke has cleared, and ise pretty clearly. I can't change all the alstakes of the past, nor can I pretend that I didn't bring a lot of the shit on myself.

1 have a nev perspective of life, love, and friendship nov. I really can't deacribe it in vords, but auppose 1 meet up with you reader(s) sonetine, and naybe i can explain it. I guess the time 1've spent in solitude over these past fev veeks have brought ne a lot of insight. I've regained that lust for iffe, and all the negativity has just taded avay with the smoke of ay cigarette it's funny hov much you learn froa yourself, if you just listen, and take yourself aeriously.

Hell, it's nov lilian, and i'n bringing this little rant to a close. You see, 1 've made it a ritual of sorte. I gotta get out on that porch, with beer and eigarette in hand, and continue to get to knov that close friend, whe vas alvays there...e. -Finito -


TOO BUL HCODED TO WSTEN, TIAT DOY IN AND DOY NUT TUCY W L CONTINUE TO TEL MC TO CRSA UP' (AND EM SuRE MuET OF yal TuROS KNOW . WO YN $\triangle R E . .$.$) , DEL I TRULY HYVE TO SAY IS?$ AND NUTAING TO DU WITH ONES DESIRES AND GOALS.
S...T TU TNSE WUO WIU TELLME (UR BHYNE ELSE) TO "GRONUP" I CAN ONY TEL TVEM TL GET A CLUE AND RENIZE TJEIR PO NT IS MOTT.

BRT... REALIZING TUST SUME $\triangle R E$ JUST


AGGUESAFFITI-PROPAGADOA
LIKE INSIDE PHONE BOOTHS OR ACROSS FROM A BUS STOP





GRAFEIII - 1984-TEXT BY JOSH WHALEN

(1)(A) (A FROM YER


Now that I've got the bulk of tais poop shoveled, I think there are a few things that need to be said in closing. I've consulted a couple of friends, asking them for their unbiased opinion of the unfinished project, and well, as I expected, the general response was, "Damn! This sure is cheesy!" But hey! That's what I said from what? Page one? I also was told that it "reaks of 'gayness'." Well, I suppose it does... if 'gayness' entails showing the world that I am humyn, and therefore vulnerable. And yes, I didn't say it in so many words, but a few bits and pieces of these printed words point to, well...alternative sexuality. At the risk of being branded, ridiculed, and shrugged off, let the record show that I am bisexual.

There's no way I can really articulate just how or why I am attracted to both men and vimmin to some of you; sometimes $I$ can't even explain it to myself. The point is...there really is no point. Most of the people I call friends, I mean my REAL friends, oh, and a few friendly acguaintences, are as understanding as they could possibly be (seeing as most of them are heterosexual). Often times, a few of them get nervous about it, like when $I$ speak of a particularly attractive guy, or when discussions of sex come up. Most people just don't understand that, just like the majority of heteros, gays and bi's have their own particular tastes and criteria that they look for in a potential mate. Contrary to popular belief, the majority of bisexuals DO NOT jump on anything that moves. In fact, aside from passionately kissing a guy, some five or so years ago, I have yet to experience any sort of intimacy with a male. Honestly, I've taken an unofficial "vow" of celibacy for an undetermined period of time. The reason being, I just don't have the desire for intimacy in my life right now. And, uh...I'd rather perse lasting friendship with others, at this point. Sure, I get a bit horny now and then, who doesn't?! That's why god gave me hands!! (Yeah, I'11 admit it, I know how to stroke my schlong like an ace.)

I think I just basically went off on a huge tangent. So... where was I? Oh yeah, I rushed through this like a cop to the day-old bakery thrift store that's giving jelly donuts out by the case, and I guess it shows. I would've liked to spend a lot more time on it, but as I mentioned up front, I'm preparing to leave on tour (dah willing!) very soon, if nothing fucks up (knock on formica!). I really can't say that this was any feat of epic wonder, but hey! I'm pretty pleased with all that I accomplished in such a short time.

I plan on giving these away for free, but as chance may have it, I may charge a few quarters for it, while I'm on the road. Yep, I gotta eat somehow, and the prospect of free tickets on Greyhound are as likely as a snowstorm in hades. So, if I run into you on the road, realize it's just cos I'm hungry and have to get home somehow. Oh! If you want me to send you one, send like a buck, or a bunch of stamps. I' ll send any extra flyers, stickers, or other shit $I$ may have lying around alow with it, so you don't feel ripped.

As cor THJRTEEN \#2...THE SECOND CUMMING!! Well, I'm not too sure what you'll find...hopefully a iengthy tour journal, maybe a couple interviews with really col punk-types, and some enlightening bits of junk. I'm planning on slapping a healthy dose of wimmin's issues in this next issue, ya know...bits on vimmin's rights, sexism, gender roles, that kinda stuff, so get in touch gurlz! I can on $2 \%$ be so, uh,
articulate (?) with such subject matter as my experience vill allow, and to be guite honest, I've got a lot to learn about sexism and how to combat it in my own life.

So...that's it for this issue! Get in touch kiddies, I wanna hear your thoughts. If all goes according to plans, I will be gone in a few daze for approximately a month, give or take a few daze. Then I vill return, to my home-hell-hole, to work my ass to the bone. I plan to be out of debt and out of state (for good) by mid-December. And, though I can't say for certain...I should have THURTEEN \#2 out by, or around December 1st, 1992. Look for it!!

## THE WORLD OTES ME <br>  <br> miek and bsve a aice dsy

(Couch-boy/zine geek extrordinaire)

## CREDITS

The THURTEEN logo vas done by Holly G., "Fag Bashing " 66 " was given by lavrence Livermore (it originaliy appeared in HOMOCORE 46),
the draving of the helluv stressed dood on the editorial page vas doodled by an old roomie of mine, Tad Dietrich the moved to Seattle and incidentally, he still oves me $\$ 98$ for all of his phone sex calls that I paid (or), "Hidden Message to a Former Friend" vas psychically cemoved from ths brain of Bob "Pope Haffle" Hayhurst. "To Risk..." was transcrited from UNITY's (UNIFORH CHOICE) 19857 "er, "You are one... "Tomorrow" lyrics and graphics taken fron CRIMPŞRINE's epic 7", "Sleep. what's that?!", "Lying avake at 3 in the morning" was taken from N.E.C. 45 (sorry Crito, I kept trying to get you on the phone to askli), and everything else vas vritten, layed out, drawn, modified, or plagerized by yerz trooleyll.

## THANK YOO HOOS

Holly G. (Need 1 say It?l), Kelly M., Larry Livermore, Chuck Loose, Iggy, Sonny Kay, Pope Kaffle, Littie-Petey-Skafish-vho-ilved-down- thelane (you're the best long-d pal a dood could vant), Steve Mar (cos he's really svelit), the guys in 23 MORE MINUTES (for the t-shirt and the great conversation), Kerry (LARD GORE), Dave Onion, Plisner Club (Cheap beer.l!!), Kelp \& Ortho Fungus (Colorado's coolest Homo-punx), Criterion, and all the other turds I forgot at this late hour (on an empty stomach!)

## MY DEEPEST APOLQGIES TO DEEZ GOONZ

23 MORE HINUTES (the interviev was too personal and embarrassing to print...let's try it again!), HUNGER FARM (Need I explain why I didn't print it? By the vay those tits-pictures never turned out.), John Holf (too much has been said about the Gulf Massacre), and Adan of BORN AGAINST (I lost the int in my recent move; if it turns up, next ish... I promise!t) Hope youz ain't too plsaed. I'm pond acum!

## LAST MINUTE CREDIT ADDITION

The GRAFFITI-PROPAGANDA conic-thang was vritten by Josh whalen and dravn by Seth Tobocman, and vas sent my vay by Alex Progress (she's currently vorking on a zine calledDICKLESS, which she describes as a zine for and by "crazy-eco-feni-anarchist-dykes with an attitude," which pronises to be a ball-shredder! Hey you psycho-1ez!! Hrite me!).


